Doc#. 1404548295 fee: \$50.00

| Doc#. 1404548295 fee: \$50.00
| Doc#. 02147201412:46 RM Pg: 1 of 2
| Cock County Resolder of Deeds
| \*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

WELLS FARGO HOME MORTGAGE X9400-L1C 11200 W PARKLAND AVE MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:

WELLS FARGO HOME MORTGAGE LIEN RELEASE DEPT MAC X9400-L1C P.O. BOX 245018 MILWAUKEE WI 53224

SUBMITTED BY: LYNN BURT

Loan Number: 0220491666

MERS ID#: 100196399000603884 MERS PHONE#: 1-888-679-6377

## RELEASE OF MORTGAGE

Illinois

## KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

**INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL S. BARBER AND DECEJE J. PANAGOPOULOS AND ROYAL H. BARBER JR

Original Mortgagee(S): MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC.

Original Instrument No: 1013835010

Date of Note: <u>04/28/2010</u> Original Recording Date. <u>5/.18/2010</u> Property Address: 732 S. FINANCIAL PLACE UNIT 414 CHICAGO, IL 60605

Legal Description: <u>UNIT 414 IN PRINTERS ROW LOFTS CONDOMINIUM AS DELINEATED ON A</u>
SURVEY OF THE FOLLOWING PARCELS OF REAL ESTATE: THE SOUTH 10 FEET OF LOT 23 AND
LOTS 26, 29, 32, 35, 38, 41, 44 AND 47 (EXCEPT THE WEST 4 FEET CF SAID LOTS) IN SUBDIVISION
OF BLOCK 102 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS: WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0324710124, TOGET HER WITH SAID
UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN #: <u>17-16-402-052-1057</u> County: <u>Cook County</u>, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/14/2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

1 himburg

By: VINCENZA DOYNE Title: Assistant Secretary

1404548295 Page: 2 of 2

## **UNOFFICIAL COPY**

State of WI County of Milwaukee

This instrument was acknowledged before me on 02/14/2014 by VINCENZA DOYNE, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Rimma Airapetyan **Notary Public State Of Wisconsin** 

Notary Public: RIMMA

**AIRAPETYAN** 

Dropperty of Cook County Clark's Office My Commission Expires: