

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arlethia Reed

Loan Number: 00414511684503  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MELVIN T KERSTEIN AND KATHRYN M KERSTEIN

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0608906096

Date of Note: 03/10/2006

Original Recording Date: 03/30/2006

Property Address: 6814 N KOLMAR AVE LINCOLNWOOD IL 60712-4701

Legal Description: See exhibit A attached

PIN #: 10-34-119-018-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/14/2014.

**JPMORGAN CHASE BANK, N.A.**

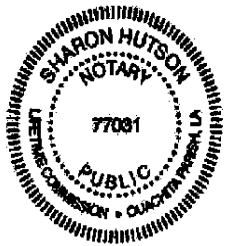
*Arlethia Reed*

By: Arlethia Reed  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on **02/14/2014**.



*Sharon Hutson*

Notary Public: Sharon Hutson -  
77031

My Commission Expires:

**Lifetime Commission**

Resides in: Ouachita

# UNOFFICIAL COPY

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## EXHIBIT A

**LOT 51 IN LINCOLNWOOD ESTATES, A SUBDIVISION OF LOTS 19 AND 22 AND PART OF LOTS 18 AND 23 LYING WEST OF THE RIGHT OF WAY OF THE CHICAGO NORTHERN RAILWAY COMPANY IN CLARK'S SUBDIVISION IN THE EAST HALF OF THE NORTHWEST QUARTER AND THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office