This instrument was prepared by: Joseph Rainey

Please return to PNC Bank, N.A.

Request ID: 0117-3-40127-025

ATTN: Michele M Hz/1

2730 Liberty Avenue, 44.S. P5-PCLC-01-E

Pittsburgh, PA 15222

TAX PARCEL I.D. NO. \_\_\_\_\_

## SUBORL INATION OF MORTGAGE

From:	JOSEFINA VEGA
	2000 C A L A

To:

3609 S Archer Ave Chicago, IL 60609

PNC Bank, NA, as successor by merger to National City Bank, successor by merger to

MidAmerica Bank, FSB

Mortgage Dated: 01/08/2005

Mentgage Recorded: 01/31/2005

as Instrument Number 0503114122 and/or in

Liber/volume \_\_\_\_\_, Folio/Page \_\_\_\_\_ in the

Recorder's office of **Cook** Coun y, **Illinois** 

Debt: \$50,000.00

### KNOW ALL BY THESE PRESENTS

FIDELITY NATIONAL TITLE 536/4/5

Subordination Agreement Document, page 1 of 2

1404508072 Page: 2 of 3

# **UNOFFICIAL COPY**

PNC Bank NA, as successor by merger to N	ational City Bank, successor by merger to
MidAmerica, Pank, FSB	
Signed and Asknowledged this twenty-eighth day	of <b>January</b> , <b>2014</b>
The state of the s	9100
By: THE WOOD IN THE	and the same of th
Name: Michele M Hall	Thomas Flowers, witness
$O_{\mathcal{X}}$	
Title: Consumer Loan Officer	110 Jun
	Karen Loeb, witness
004	
4	
Commonwealth of Pennsylvania	) ss:
County of Allegheny	0/.)
	46
Before me, the undersigned, a Notary Public in	
$\frac{2\%}{}$ day of ${}$	
Michele M Hall as Consumer Loan Officer of P	NC Bank, N.A. ar a acknowledged the execution of
the foregoing Agreement.	COMMONING AND DENINCYLVANIA
KANANA AMA	COMMONVE LIT OF PENNSYLVANIA
V IN IV III YN WY I LAV 🔪 .	Karla Lokar, Matary Public
Notary Public:	City of Pittsburgh, / Ilegheny County My Commission Expires Nurch 18, 2017
My Commission Expires: $Z(I)$	MEMBER, PENNSYLVANIA ASSOCIATION C. TOTARIES
County Of Residence:	
TO MAN I MAN	//s.
This instrument prepared by Joseph Rainey PNC	Bank, N.A.
] ( ]	CV
Please return to: PNC Bank, N.A.	
Lending Services	
ATTN: Michele M Hall	
2730 Liberty Avenue, I	M.S. P5-PCLC-01-E
Pittsburgh, PA 15222	<del></del>

1404508072 Page: 3 of 3

## **UNOFFICIAL COP**

## FIDELITY NATIONAL TITLE INSURANCE COMPANY

9031 W. 151ST ST, SUITE 110, ORLAND PARK, ILLINOIS 60462

PHONE: (708) 873-5200

FAX:

(708) 873-5206

ORDER NUMBER: 2011

053014151

USC

STREET ADDRESS: 3609 S ARCHER AVE

CITY: CHICAGO

TAX NUMBER: 17-31-312-007-0000

COUNTY: COOK

LEGAL DESCRIPTION:

LOT 7 IN BLAKE'S SUBDIVISION OF LOT 1 IN BLOCK 5 IN JAMES H. REES' ADDITION TO J. AST THE OF COOK COUNTY CLORES OFFICE BRIGHTON. A STBLIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14 PAST THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.