

# UNOFFICIAL COPY

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RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/14/2014 11:03 AM Pg: 1 of 1

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

### KNOW ALL MEN BY THESE PRESENTS,

That the **FIRST BANK OF HIGHLAND PARK**, a banking corporation of the **State of ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto

**1657 N. CAMPBELL, LLC**

heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain **Mortgage and Assignment of Rents** dated the **16th day of May, 2012**, recorded in the Recorder's Office of **Cook** in the **State of ILLINOIS**, as Document no(s), **1216549044 & 1216549045** to the premises therein described, situated in the County of **Cook, State of ILLINOIS**, as follows, to wit:

**LOT 47 IN G. W. AND T. J. HIGGINS SUBDIVISION OF THE WEST HALF OF BLOCK 8 IN THE SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): **13-36-431-001-0000**  
Address(es) of premises: **1657 N. CAMPBELL AVENUE, CHICAGO, IL 60647**

**IN WITNESS WHEREOF, FIRST BANK OF HIGHLAND PARK** has caused these presents to be signed by its **OFFICER** and attested by its **OFFICER**, and the corporate to be hereto affixed for the uses and purposes therein set forth this **7th day of February, 2014**.

**FIRST BANK OF HIGHLAND PARK**

BY: Marcus D. Frye (seal)  
Marcus D. Frye, Vice President

Attest: Adam Brock (seal)  
Adam Brock, Vice President

STATE OF ILLINOIS ) ss.  
COUNTY OF LAKE )

I, the undersigned, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY**, that the above named officers of First Bank of Highland Park, personally known to me be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation as of their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this **7th day of February, 2014**.

Marela Alducin  
Notary Public (Seal)



This instrument was prepared by: First Bank of Highland Park  
1835 First Street  
Highland Park, IL 60035

**Mail Recorded Document to:**  
Kenneth Goldman  
1190 Whigham Road  
Riverwoods, IL 60015

Near North National Title  
222 N. LaSalle  
Chicago, IL 60601

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