

# UNOFFICIAL COPY



1404529118

Doc#: 1404529118 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/14/2014 04:18 PM Pg: 1 of 3

Recording requested by:  
BANK OF AMERICA, N.A.

When recorded mail to:  
M.E. WILEMAN  
ORION FINANCIAL GROUP, INC.  
2860 EXCHANGE BLVD, SUITE  
100  
SOUTH LAKE, TX 76092  
Attn: ASSIGNMENT UNIT

## RECORD FIRST

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 33687021142156778  
Commitment# 5200

For value received, the undersigned, BANK OF AMERICA, N.A., 101 S MARENGO AVE, 4TH FLOOR, PASADENA, CA 91101, hereby grants, assigns and transfers to:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT  
451 7TH STREET, S.W., WASHINGTON, D.C. 20410

All its interest under that certain Mortgage dated 8/07/08, executed by: SHIRLEY HIGHTOWER, Mortgagor as per MORTGAGE recorded as Instrument No. 0823335033 on 8/20/08 in Book N/A Page N/A of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 29302060080000, COOK COUNTY TREASURER  
Original Mortgage \$126,215.00  
16777 WOOD ST, HAZEL CREST, IL 60429

(See page attached hereto for Legal Description)  
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Orion Financial Group Inc.



HIGHTOWER, SHIRLEY 13151137\*  
25CAP/AOM/OPD/2

S Yes  
P 3  
S NO  
M NO  
SC Yes  
E Yes  
INT NO

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CORPORATION ASSIGNMENT OF MORTGAGE  
Doc. ID# 33687021142156778

Recording requested by:

Dated: OCT 03 2013 BANK OF AMERICA, N.A.

By *E*  
ELIZABETH ESPANA, ASSISTANT VICE PRESIDENT

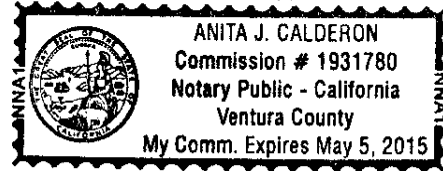
State of California  
County of Los Angeles

On OCT 03 2013 before me, ANITA J. CALDERON, Notary Public, personally appeared ELIZABETH ESPANA, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: *Anita J. Calderon*  
ANITA J. CALDERON



Prepared by: RALPH FLORES  
101 S MARENGO AVE, 4TH FLOOR  
PASADENA, CA 91101  
Phone#: (626) 456-1890

San Diego County Clerk's Office

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Doc ID# 33687021142156778  
HIGHTOWER

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## LEGAL DESCRIPTION

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THE SOUTH 1/2 OF LOTS 11, 12, 13, 14 AND 15 IN BLOCK 5 IN SOUTH HARVEY LAND COMPANY'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PERMANENT INDEX NUMBER(S): 29-30-206-008-0000**

**COMMON STREET ADDRESS:** 16777 s. Wood Street, Hazel Crest, Illinois 60429

Property of Cook County Clerk's Office