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Doc#: 1404535098 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/14/2014 02:10 PM Pg: 1 of 3

WARRANTY DEED

The Grantor, Christina Brenner, a single person, of the City of Chicago, County of Cook, State of Illinois, for and in consideration of Ten and no/100 Dollars (\$10.00) and other good and valuable consideration, in hand paid, CONVEYS and WARRANTS to Grantee:

Valentin Pisica
27545 Stonegate Drive
Spring Grove, IL 60081

the following described real estate situated in the County of Cook, in the State of Illinois:

[see legal description - Exhibit A attached hereto]

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. Subject to: general real estate taxes not due and payable at the time of Closing; covenants, conditions and restrictions of record; and building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the Real Estate. To have and to hold said premises forever.

Real Estate Permanent Index Number: 10-36-118-005-1113

Address of Real Estate: 7033 N. Kedzie, Unit 807, Chicago, IL 60645

Dated this 23 day of January, 2014

Christina Brenner

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REAL ESTATE TRANSFER 01/28/2014
CHICAGO: \$562.50
CTA: \$225.00
TOTAL: \$787.50
10-36-118-005-1113 | 20140101603962 | 5ATEXV

REAL ESTATE TRANSFER 01/28/2014
COOK: \$37.50
ILLINOIS: \$75.00
TOTAL: \$112.50
10-36-118-005-1113 | 20140101603962 | 1F0HZ5

CTWSD 037050J / SK 201402074
1 of 1

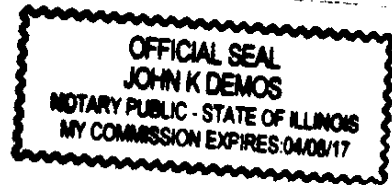
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State of ILLINOIS)
) ss
 County of COOK)

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that Christina Brenner personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day, and acknowledged that she signed, sealed and delivered said instrument as her free and voluntary act, for the uses and purposes therein set forth including the waiver of the right of homestead.

Given under my hand and official seal, this 23 day of JANUARY, 2014

John K Demos Commission Expires: 04-08-17
 Notary Public



Mail To:
 Sharon Roos Kirkpatrick
 Attorney at Law
 8833 Gross Point Road, Suite 205
 Skokie, IL 60077

Send Tax Bill To:
 Valentin Pisica
 7033 N. Kedzie Avenue, Unit 807
 Chicago, IL 60645

This instrument was prepared by:
 Barbara M. Demos
 Law Office of Barbara M. Demos, P.C.
 4746 N. Milwaukee Avenue
 Chicago, IL 60630

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EXHIBIT A LEGAL DESCRIPTION

UNIT 8-07 AS SHOWN AND IDENTIFIED ON THE SURVEY OF THAT PART OF A TRACT OF LAND CONSISTING OF BLOCKS 4 & 5 TOGETHER WITH ALL THAT PART OF VACATED NORTH ALBANY AVENUE LYING NORTH OF THE SOUTH LINE OF BLOCK 5 EXTENDED WEST, SAID EXTENSION ALSO BEING THE SOUTH LINE OF VACATED WEST LUNT AVENUE AND LYING SOUTH OF THE NORTH LINE OF SAID BLOCK 5 EXTENDED WEST, SAID EXTENSION ALSO BEING THE NORTH LINE OF VACATED WEST ESTES AVENUE TOGETHER WITH ALL OF VACATED WEST LUNT AVENUE LYING EAST OF THE EAST LINE OF NORTH KEDZIE AVENUE AND TOGETHER WITH ALL OF VACATED WEST ESTES AVENUE LYING EAST OF THE EAST LINE OF NORTH KEDZIE AVENUE ALL IN COLLEGE GREEN SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE ABOVE DESCRIBED TRACT DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE WEST ALONG THE NORTH LINE OF SAID TRACT 505.51 FEET; THENCE SOUTH ALONG A LINE PARALLEL TO THE EAST LINE OF SAID TRACT 681.49 FEET TO THE SOUTH LINE OF SAID TRACT; THENCE EAST ALONG THE SOUTH LINE OF SAID TRACT 505.49 FEET TO THE SOUTH EAST CORNER OF SAID TRACT; THENCE NORTH ALONG THE EAST LINE OF SAID TRACT 681.82 FEET TO THE PLACE OF BEGINNING) IN COOK COUNTY, IL, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP BY WINSTON DEVELOPMENT CORPORATION RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, IL AS DOCUMENT 20845366 TOGETHER WITH AN UNDIVIDED .2791% INTEREST IN THE ABOVE DESCRIBED PREMISES (EXCEPTING THEREFROM ALL OF THE UNITS AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY).

Clerk's Office