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Doc#: 1404539064 Fee: \$46.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Affidavit Fee: \$2.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/14/2014 01:38 PM Pg: 1 of 5

Commitment Number: 3222725
Seller's Loan Number: C121T2B

This instrument prepared by: Ross M. Rosenberg, Esq., Rosenberg LPA, Attorneys At Law,
3805, Edwards Road, Suite 550, Cincinnati, Ohio 45209 (513) 247-9605.

After Recording Return To:
ServiceLink.
FNF's National Lender Platform
1200 Cherrington Parkway
Moon Township, PA 15108

Mail Tax Statements To: **KAJA Holdings 2, LLC: 1112 Price Ave., Columbia, SC 29201**

**PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER
33-05-109-067-1044**

SPECIAL WARRANTY DEED

Federal National Mortgage Association, whose mailing address is **14221 Dallas Pkwy. Suite 11201 Dallas, TX 75254**, hereinafter grantor, for \$11,500.00 (Eleven Thousand Five Hundred Dollars and Zero Cents) in consideration paid, grants with covenants of special warranty to **KAJA Holdings 2, LLC**, hereinafter grantee, whose tax mailing address is **1112 Price Ave., Columbia, SC 29201**. the following real property:

ALL THAT CERTAIN CONDOMINIUM SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: PARCEL 1: UNIT 229 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): OUT LOT "B" IN MONALDI MANOR SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER EXCEPT THAT PART THEREOF CONVEYED TO THE N. W. G. T. RAILROAD COMPANY, ALSO PART OF THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER, EXCEPT

\$53.00

5 pages

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THAT PART THEREOF CONVEYED TO THE N. W. G. T. RAILROAD COMPANY ALL IN FRACTIONAL SECTION 5, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THAT PART OF SAID OUT LOT "B" BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH WEST CORNER OF SAID OUT LOT "B" THENCE NORTH 89 DEGREES 59 MINUTES 20 SECONDS EAST ALONG THE NORTH LINE OF SAID OUT LOT "B" A DISTANCE OF 104.91 FEET TO A POINT, THENCE SOUTH 0 DEGREES 09 MINUTES 20 SECONDS WEST, A DISTANCE OF 8.25 FEET TO A POINT, SAID POINT BEING THE POINT OF BEGINNING, THENCE SOUTH 88 DEGREES 50 MINUTES 22 SECONDS EAST, A DISTANCE OF 48.90 FEET TO A POINT, THENCE SOUTH 0 DEGREES 19 MINUTES 20 SECONDS WEST A DISTANCE OF 104.50 FEET TO A POINT, THENCE NORTH 89 DEGREES 40 MINUTES 40 SECONDS WEST, A DISTANCE OF 44.18 FEET TO A POINT, THENCE NORTH 0 DEGREES 19 MINUTES 20 SECONDS EAST, A DISTANCE OF 77.46 FEET TO A POINT, THENCE NORTH 89 DEGREES 40 MINUTES 40 SECONDS WEST, A DISTANCE OF 4.64 FEET TO A POINT, THENCE NORTH 0 DEGREES 09 MINUTES 20 SECONDS EAST, A DISTANCE OF 27.76 FEET TO THE POINT OF BEGINNING) IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY THE FIRST NATIONAL BANK OF LANSING A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 20, 1970 AND KNOWN AS TRUST NUMBER 2327 RECORDED APRIL 9, 1973 AND AS DOCUMENT 22280092, TOGETHER WITH AN UNDIVIDED 2.345 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY. PARCEL 2: A PERPETUAL AND EXCLUSIVE PARKING EASEMENT IN AND TO CARPORT PARKING SPACE NUMBER 6 AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

Property Address is: 3240 N MANOR DR _229, LANSING, IL, 60438

Seller makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the seller acquired title

The real property described above is conveyed subject to the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said grantor, either in law or equity, to the only proper use, benefit and behalf of the grantee forever.

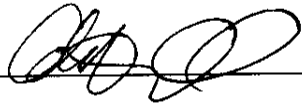
Prior instrument reference: **Doc. 1308708090**

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Executed by the undersigned on 12/12, 2013:

Federal National Mortgage Association

By: ServiceLink, a Division of Chicago Title Insurance Company, its Attorney In Fact

By: 

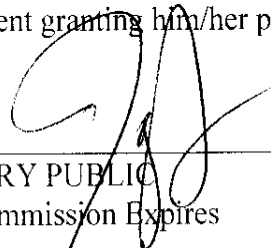
Name: Christopher Daniel

Title: Att

A Power of Attorney relating to the above described property was recorded on 10/24/2011 at Document Number: Dec. 1129747007.

STATE OF Pennsylvania
COUNTY OF ALLEGHENY

ACKNOWLEDGED AND EXECUTED BEFORE ME, on this 12 day of Dec, 2013, by Christopher Daniel of **ServiceLink, A Division of Chicago Title Insurance Company as the Attorney in Fact for Federal National Mortgage Association**, and is appearing on behalf of said corporation, with full authority to act for said corporation in this transaction, who is known to me or has shown _____ as identification, who after being by me first duly sworn, deposes and says that he/she has the full binding legal authority to sign this deed on behalf of the aforementioned corporation and acknowledge said authority is contained in an instrument duly executed, acknowledged; and recorded as set forth above, and that this instrument was voluntarily executed under and by virtue of the authority given by said instrument granting him/her power of attorney.


NOTARY PUBLIC
My Commission Expires

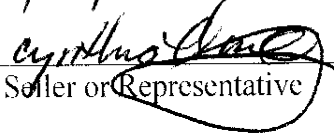
COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Jody L. Moyer, Notary Public
Hopewell Twp., Beaver County
My Commission Expires Nov. 16, 2016
MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

**MUNICIPAL TRANSFER STAMP
(If Required)**

**COUNTY/ILLINOIS TRANSFER STAMP
(If Required)**

EXEMPT under provisions of Paragraph B Section 31-45, Property Tax Code.

Date: 1/29/2014

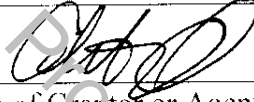

Buyer, Seller or Representative

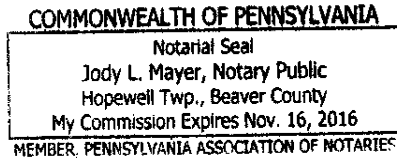
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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in land trust is either a natural person, and Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated 12-12, 2013


Signature of Grantor or Agent

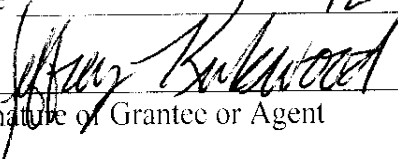


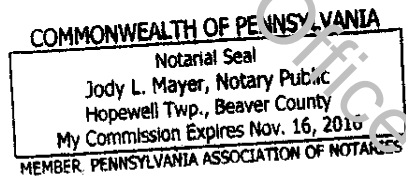
Subscribed and sworn to before
Me by the said Christopher Daniel
this 12 day of Dec,
2013.

NOTARY PUBLIC 

The Grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois a partnership authorized to do business or entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Date 12-12, 2013


Signature of Grantee or Agent



Subscribed and sworn to before
Me by the said Jeffrey Kirkwood
This 12 day of December,
2013.

NOTARY PUBLIC 

NOTE: Any person who knowingly submits a false statement concerning the identity of grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses. (Attach to deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

THIS INSTRUMENT PREPARED BY
AND WHEN RECORDED RETURN TO:



VILLAGE OF LANSING
CERTIFICATE OF PAYMENT
OF OUTSTANDING SERVICE CHARGES

The undersigned, Village Treasurer for the Village of Lansing, Cook County, Illinois, certifies that all outstanding service charges, including but not limited to, water service, building code violations, and other charges, plus penalties for delinquent payments, if any, for the following described property have been paid in full as of the date of issuance set forth below.

Title Holder's Name: Federal National Mortgage Association
Mailing Address: 14221 Dallas Parkway Suite 11201
Dallas, Tx 75254
Telephone No.: 724-512-3874
Attorney or Agent: Cynthia Olmo
Telephone No.: 312-727-1064
Property Address: 3240 N. Manor Dr Unit #229
Lansing, IL 60438
Property Index Number (PIN): 33-05-109-067-1044
Water Account Number: N/A
Date of Issuance: February 14, 2014

State of Illinois)
County of Cook)
This instrument was acknowledged before
me on February 14, 2014 by
Karen Giovane

VILLAGE OF LANSING
By: [Signature]
Village Treasurer (or Designee)

[Signature]
(Signature of Notary Public)



THIS CERTIFICATE IS GOOD FOR ONLY 30 DAYS AFTER THE DATE OF ISSUANCE.