

UNOFFICIAL COPY



Doc#: 1404944110 Fee: \$40.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/18/2014 03:34 PM Pg: 1 of 2

Property of Cook County Recorder of Deeds

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#54668951007446299993 /0

KNOW ALL MEN BY THESE PRESENTS that Bank of America, National Association, successor by merger to LaSalle Bank National Association, fka LaSalle National Bank, successor by merger to LaSalle Bank National Association, is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by JOHN A BARZANO JR AND ANN M BARZANO, HIS WIFE, IN JOINT TENANCY, dated 04/15/2004 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0411326165, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Property Address: 4117 WAGNER AVE, SCHILLER PARK IL 60176
PIN: 12-16-410-024-0000, 12-16-410-024
Legal Description: LOT 25 AND 26 IN BLOCK 3 IN SCHILLER PARK BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE IRVING BOULEVARD AND WEST OF WISCONSIN CENTRAL RAILROAD RIGHT OF WAY ALSO THAT PART OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF WISCONSIN CENTRAL RAILROAD RIGHT OF WAY IN COOK COUNTY, ILLINOIS.

WITNESS my hand this 1/28/14

Bank of America, National Association, successor by merger to LaSalle Bank National Association, fka LaSalle National Bank, successor by merger to LaSalle Bank National Association

Andrea S. Long, Assistant Vice President

S yes
P yes
S yes
M yes
SC yes
E yes
INT yes

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Acknowledgment

Attached to Release of Mortgage or Trust Deed by Corporation dated: 1/28/14
2 pages including this page

STATE OF North Carolina
COUNTY OF Guilford

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Andrea S. Long, Assistant Vice President.

Date: 1/28/14

[Signature]
Notary Public

L. GAIL ISLEY
NOTARY PUBLIC
ALAMANCE COUNTY
NORTH CAROLINA
MY COMMISSION EXPIRES MAY 26, 2015

JOHN A BARZANO JR
ANN MARIE BARZANO
4117 WAGNER AVE
SCHILLER PARK IL 60176

Document Prepared By and
When Recorded Return To:
Judith Collins
ReconTrust Company, N.A.
4161 Piedmont Parkway
NC4-105-01-32
Greensboro, NC 27410
(800) 540-2684