

# UNOFFICIAL COPY

Recording Requested By:  
HSBC MORTGAGE SERVICES



When Recorded Return To:  
MORTGAGE RELEASE  
HSBC MORTGAGE SERVICES  
636 GRAND REGENCY BLVD  
BRANDON, FL 33510

Doc#: 1404945017 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/18/2014 09:53 AM Pg: 1 of 2



## RELEASE OF MORTGAGE

HSBC MORTGAGE SERVICES (ID) 10899847R "OLAOYE" Cook, Illinois  
MERS #: 100052624107283170 GIS #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by JAMES OLAOYE AND SINEE WEST, AS JOINT TENANTS, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 06/09/2005 Recorded: 07/01/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0518246095, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 35 AND 36 IN BLOCK 7 IN HAMMOND COUNTRY CLUB ADDITION BEING A SUBDIVISION OF PART OF THE EAST HALF OF FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 28, 1925 AS DOCUMENT NUMBER 8793245, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 30-17-409-035-0000 ✓  
Property Address: 34 HIGHLAND ST, CALUMET CITY, IL 60409 ✓

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY  
ITS SUCCESSORS AND ASSIGNS  
On January 24th, 2014

Tina Busler, Assistant Secretary



y  
P 2  
S R  
M R  
SC y  
E y  
WTK


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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Florida  
COUNTY OF Hillsborough

On January 24th, 2014, before me, CAPRISHA LEGGETT, a Notary Public in and for Hillsborough in the State of Florida, personally appeared Tina Busler, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
CAPRISHA LEGGETT  
Notary Expires: 04/08 2017 #FF006020



(This area for notarial seal)

Prepared By:  
John Michael Fish, HSBC MORTGAGE SERVICES 636 GRAND REGENCY BLVD, BRANDON, FL 33510 1-866-801-6180

Property of Cook County Clerk's Office