Recording Requested By:

**Bank of America** 

Prepared By: Diana De Avila 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN
1 CoreLogic Drive

Westlake, TX 76262-9823

DocID#

22343*4*387319480

Tax ID:

19-34-324-028

Property, Address:

8406 S Kenton Avenue Chicago, IL 60652-3042

IL0v2-AM 25927275 E 2/10/2014 FCL0

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A. whose address is C/O BAC, NuC: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary:

EMBASSY MORTGAGE CORP.

Borrower(s):

BOBBIE ANN DOTSON, SINGLE NEVEP BEEN MARRIED

Date of Mortgage: 6/17/1999

Original Loan Amount: \$93,050.00

Recorded in Cook County, IL on: 6/28/1999, book N/A, page N/A and instrument number 99619546

Property Legal Description:

LOT 272 IN SCOTTSDALE'S 2ND ADDITION A SUBDIVISION OF LOTS 1 AND 2 (EXCEPT THE WEST 33 FEET OF SAID LOTS 1 AND 2) OF THE SUBDIVISION MADE BY LEROY COOK AND OTHERS OF LOT 4 IN ASSESSOR'S DIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD-PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED NOVEMBER 7, 19/2 IP. COOK COUNTY, ILLINOIS. 19-34-324-028

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 2-11-14

COUNTRYWIDE HOME LOANS., INC. A CORPORATION

Assistant Vice President

1404947018 Page: 2 of 2 '

## **UNOFFICIAL COPY**

State of California County of Ventura		,		
the person(s) whose na executed the same in hi	is/her/their authorized ca	to the within instrument a	on the basis of and acknowledg is/her/their sign	Public, personally satisfactory evidence to be to me that he/she/they ature(s) on the instrument ment.
I certify under PENA paragraph is true and		nder the laws of the Stat	e of California	that the foregoing
WITNESS m.y/ncc.d an Notsry Public: My Commission Expir	l'amen L. Morse es: Odober 16, 20	•	My C	CARMEN L. MORSE Commission # 1956846 otary Public - California Los Angeles County omm. Expires Oct 16, 2015
		Of County	Clark	