You and UNOFFICIAL COPY

(2-13)

1404957124 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Affidavit Fee: \$2.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/18/2014 03:17 PM Pg: 1 of 4

SPECIAL WARRANTY DEED (CORPORATION TO INDIVIDUAL) ILLINOIS

40009994 day of telon aru, 2014, between Fannie Mae a/k/a THIS INDENTUKE, reade this (1) Federal National Mortgage Association, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Dhirubasi T Patel and Jyoti D Patel, (2385 Alamance Dr., West Chicago 60185, County of DuPage, State of Lincois), party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by the presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cool, and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASTMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances there inder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 06-35-305-053-0000

PROPERTY ADDRESS(ES): 112 South Hale Avenue, Bartlett, IL, 60103

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GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY FOR A SALES PRICE OF GREATER THAN \$87,720.00FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THE RECORDING OF THIS DEED. GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT OF GREATER THAN \$87,720.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THE RECORDING OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE. THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST.

SALE RELATED TO A MORTGAGE OR DEED OF TRUST. Fannie Mae a/k/a Federal National Mortgage Association By: Pierce & Associates, P.C As Attorney in Fact Katherine G. File the undersigned, a notary public in and for said County, in the State aforesaid, do hereby personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared between this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said in trument, as his/her/their free and voluntary act for the uses and purposes therein set forth. Signed or attested before me on / the day of OFFICIAL SEAL CARMEN SERRANO NOTARY PUBLIC, STATE OF ILLINOIS **NOTARY PUBLIC** My Commission Expires 01/18/2017 181 My commission expires This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300, Chicago, IL 60602 **EXEMPT under provisions of paragrap** section 4, Real Estate/Transfer Act EASE SEND SUBSEQUENT TAX BILLS TO:

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EXHIBIT "A"

THE SOUTH 16 FEET OF THE NORTH 77.5 FEET OF LOT 8 AS DESIGNATED ON THE PLAT OF UNIT NUMBER 1 OF BARTLETT MANOR SUBDIVISION, BEING A RESUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,.

Property address: 112 South Hale Avenue, Bartlett, IL 60103

Tax Number: 06-75-305-053



REAL ESTATE TRANSFER

02/12/1-014

COOK

\$0.00 \$0.00

SOME OFFICE

TOTAL: \$0.

06-35-305-053-0000 | 20131101602433 | RK6B8Z

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his/her knowledge, the name of the grantor shown on the deed or assignment of beneficial interest in the land trust is either a natural person, an Illinois Corporation or Foreign Corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire real estate in Illinois or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated: 2-1/, 2014/ MUNULY	quille
Signature	
Subscribed to and sworn before me this day	of February 2014.
Tar NanCon	
Notary Public	OFFICIAL SEAL GAIL O'HANLEY NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/22/17
The grantee or his agent affirms that, to the best of his/her knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in the land trust is either a natural person, an Illinois Corporation or Foreign Corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire real estate in Illinois or other equity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois. Dated: 2-1/ , 204/	
Signature	
Subscribed to and sworn before me this day	of Ferruary 2014
Dail O. Honley	OFFICIAL SEAL
Notary Public	GAIL O'HANLEY NOTARY PUBLIC - STATE OF ILLING'S MY COMMISSION EXPIRES:01/22,17
NOTE: ANY PERSON WHO KNOWINGLY S	LIBMITS A FALSE STATEMEN

NOTE: ANY PERSON WHO KNOWINGLY SUBMITS A FALSE STATEMENT CONCERNING THE INDEMNITY OF A GRANTOR OR GRANTEE SHALL BE GUILTY OF A CLASS C MISDEMEANOR FOR THE FIRST OFFENSE AND OF A CLASS ACTION A MISDEMEANOR FOR SUBSEQUENT OFFENSES.

(ATTACH TO DEED OR ABI TO BE RECORDED IN COOK COUNTY, ILLINOIS, IF EXEMPT UNDER PROVISIONS OF SECTION 4 OF THE ILLINOIS REAL ESTATE TRANSFER TAX ACT)