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140441302

Doc#: 1404913021 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 02/18/2014 10:09 AM Pg: 1 of 2

Account No.: MIN100196399003226899

PREPARED BY:
(800)-669-4268
Asif Hokabaz
Dovenmuehle Mortgage Inc.
1 Corporate Or ve, Suite 360
Lake Zurich, IJ 50047-8924

MERS Tel.: (888) 679 MERS

AFTER RECORDING FORWARD TO:

Dovenmuehle Mortga & Inc. 1 Corporate Drive, Suite 36 Lake Zurich, IL 60047-8924

Dovenmuehle Mortgage, Inc.

1470185965 STROETZEL

Lender Id:

M24

SATISFACTION

As of January 23, 2014

KNOWN ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INc., ITS SUCCESSORS AND/OR ASSIGNS is holder of a certain mortgage, whose parties, tates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does he eby cancel and discharge said mortgage.

Original Mortgagor: VICTOR M STROETZEL AND KATKLY D STROETZEL, HUSBAND AND WIFE TENANCY BY ENTIRETY

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYNTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS

Principal sum of \$384,000.00

Dated: 12/13/2012 and Recorded 01/04/2013 as Document No. 1300442045 in Book N/A Page N/A in the County of COOK State of ILLINOIS.

LEGAL:

THE EAST 10 FEET OF LOT 78 AND OF LOT 7; (FXCEPT THE EAST 5 FEET THEREOF) IN THE SUBDIVISION OF LOT 2 IN GEORGE SELLER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, APIGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's / Tax ID No. : 14-19-123-020-0000

Property Address: 2050 W WAVELAND AVE CHICAGO, IL 60618



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the undersioned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYNTEMS, INC., whose address is P.O. BOX 2026, FLINT, MI 18501-2026

Ву:

Janice Carlton-Oliva Assistant Secretary

STATE OF Illihois COUNTY OF Lake

Sworn to and subscribed on _______, before me, JANICF TAYLOR, a Notary Public in and for the County of Lake, State of Illinois, perconally appeared Janice Carlton-Oliva Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. BOX 2026, FLINT, MI 48521 2026, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/hir/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed

JAME TAYLOR

tary Expires // 06/28/2015

JANICE TAYLOR
OFFICIAL SEAL
Notary Public, State of Illinois
My Commission Expires
June 28, 2015