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Prepared By: Kendra Verus

STANCORP MORTGAGE INVESTORS, LLC

19225 NW TANASBOURNE DRIVE

HILLSBORO, OR 97124

Recording Requested and When Recorded, return to: Rae Bodonyi Lenders Recording Services (2013) 33700 Lear Industrial Parkway Avon, Ohio 44011



Doc#: 1404917000 Fee: \$44.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 02/18/2014 08:36 AM Pg: 1 of 4

ASSIGNMENT OF BENEFICIAL INTEREST IN MORTGAGE AND RELATED LOAN DOCUMENTS

FOR VALUE RECEIVED, the undersigned ("Assignor") hereby grants, assigns and transfers to Employers Insurance Company of Wausau, a Wisconsin stock insurance company (1.48074%), Liberty Life Assurance Company of Boston, a New Hampshire stock insurance company (8.87778%), Liberty Mutual Fire Insurance Company, a New Hampshire stock insurance company (1.48074%), Liberty Mutual Insurance Company, a Massachusetts stock insurance company (1.48074%), The Ohio Casualty Insurance Company, an Ohio stock insurance company (1.48074%), Peerless Insurance Company, a New Hampshire corporation (5.918518%), Safeco Insurance Company of America, a New Hampshire stock insurance company (1.48074%), United of Omaha Life Insurance Company, a Nebraska corporation (35%), (hereinafter collectively, "Assignee"), each to an undivided interest, of the beneficial interest under the following loan documents:

| Trustor or Grantor | Loan Number | Date of Recording | Recording No. |
|-----------------------------|-------------|---|--|
| 6558 MENARD BEDFORD, LLC | B3051708 | Assignment of Lessor's Interest in Leases: 8/5/2013 | Mortgage: DOC# 1321712096: 23 pages Assignment of Lessor's Interest in Leases: DOC# 1321712097: 9 pages |

Tax Account Number: 19-20-216-026-0000; 6558 MENARD BEDFORD, LLC; 6558

Commonly known as: 6558 S. MENARD, BEDFORD, IL, 60638. See Exhibit "A" attached bereto and by this reference made a part hereof for legal description.

All as described in the Official Records in the Office of the County Recorder of Cook County, All nois together with the note(s) described therein, the money due and to become due therein with interest, all rights accrued to or to accrue under the Mortgage and all rights under the separate Assignment of Lessor's Interest in Leases of even date with the Mortgage.

See following page(s) for Assignor and Assignee (hereinafter collectively "Lender"), Addresses.

| S | 1 | |
|----|----------|--|
| P | 4 | |
| S | N | |
| M | <u>H</u> | |
| S | <u>Y</u> | |
| E | 1 | |
| IN | 77 | |

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Dated effective August 9, 2013

"ASSIGNOR"

Standard Insurance Company, an Oregon corporation

, Ву

Assistant Vice President A

Attest:

Assistant Vice President Cays D Harran

LENDER ADDRESSES

Standard Insurance Company 19225 NW Tanasbourne Drive Hillsboro, OR 97124

Liberty Life Assurance 175 Berkeley Street Boston, MA 02116

Liberty Life Assurance 175 Berkeley Street Boston, MA 02116

Liberty Mutual Insurance Co. 175 Berkeley Street Boston, MA 02116

Peerless Insurance Company 175 Berkeley Street Boston, MA 02116

Mutual Of Omaha Mutual Of Omaha Plaza Omaha, NE 68175-1011 Employers Ins Co - Wausau 175 Berkeley Street Boston, MA 02116

Liberty Life Assurance 175 Berkeley Street Beston, MA 02116

Liberty Mutual Fire Ins. Co. 175 Berkeley Street Boston, MA 02116

Ohio Casualty Ins Co 175 Berkeley Street Boston, MA 02116

Safeco Insurance Co. 175 Berkeley Street Boston, MA 02116 450 Price

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| STATE OF OREGON | |
|----------------------|-------|
| |) ss: |
| COUNTY OF WASHINGTON |) |

On this 24th day of January, 2014, before me appeared AMY FRAZEY and GREGG D. HARROD, both to me personally known, who being duly sworn did say that she, the said AMY FRAZEY is the Assistant Vice President, and he, the said GREGG D. HARROD is the Assistant Vice President of STANDARD INSURANCE COMPANY, the within named corporation, and that the seal affixed to said document is the corporate seal of said corporation, and that the said document was signed and scaled in behalf of said corporation by authority of its Board of Directors, and AMY FRAZEY and GREGG D. HARROD acknowledged said document to be the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal the day and year last above written.

OFFICIAL STAMP KENDRA VERUS NOTARY PUBLIC-OREGON COMMISSION NO. 922590 MY COMMISSION EXPÍRES DECEMBER 01, 2017

Kendra Verus

Notary Public for Oregon

My Clarks Office My Commission Expires: December 1, 2017

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Exhibit "A" Legal Description

PARCEL 1:

LOT 3 (EXCEPT THAT PART THEREOF LYING NORTHWEST OF A CURVED LINE CONVEX NORTHWESTERLY, WITH RADIUS OF 191.5 FEET BEING TANGENT TO THE NORTH SIDE OF SAID LOT 3, 191.5 FEET EAST OF THE NORTHWEST CORNER THEREOF AND RUNNING THENCE SOUTHWESTERLY TO THE WEST SIDE); ALSO, EXCEPTING THE NORTH 16.00 FEET OF SAID LOT 3, IN THE SECOND INDUSTRIAL SUBDIVISION, CLEARING, ILLINOIS, BEING A SUBDIVISION OF THE WEST 678.00 FEET OF THE EAST 1955.00 FEET OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 4 (EXCEPT THE SOUTH 208-1/2 FEET THEREOF) IN SECOND INDUSTRIAL SUBDIVISION, CLEARING, ILLINOIS, A SUBDIVISION OF THE WEST 678.00 FEET OF THE EAST 1955.00 FEET OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.