

UNOFFICIAL COPY

ASSIGNMENT OF CERTIFICATE OF SALE



Doc#: 1404919122 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/18/2014 03:37 PM Pg: 1 of 2

File No: W10-0504
Case No: 10 CH 09276
Property Address: 2012 Raleigh Place
Hoffman Estates, IL 60169

For value received, Bank of America, N.A., Successor by Merger to BAC Home Loans Servicing, LP, FKA Countrywide Home Loans Servicing, LP (hereinafter "Assignor") by these presents does hereby assign, sell, transfer and convey to The Secretary of Housing and Urban Development, (hereinafter "Assignee") any and all interest it has in and to the within Certificate of Sale.

IN WITNESS WHEREOF, the undersigned on December 4, 2012, has caused this instrument to be executed by Andrea Robertson Darker, its Assistant Vice President and attested by Janet Wambui Nganga, its Assistant Vice President (AVP) and its Corporate Seal to be hereunto affixed.

Bank of America, N.A.

By: Andrea Robertson Darker - 12-4-12 Attest: [Signature] 12/4/12

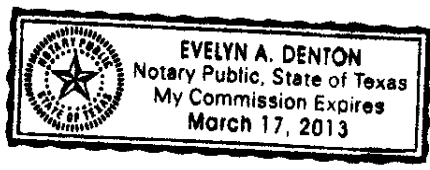
Title: Assistant Vice President Title: Assistant Vice President (AVP)
Andrea Robertson Darker Janet Wambui Nganga

STATE OF Texas)
)
) ss.)
COUNTY OF Dallas)

On December 4, 2012, before me, Evelyn A. Denton, a Notary Public in and for said county, personally appeared Andrea Robertson Darker and Janet Wambui Nganga who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Evelyn A. Denton
Notary Public
Evelyn A. Denton



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Legal Description:

PARCEL 1: UNIT 4, AREA 91, LOT 4, IN BARRINGTON SQUARE UNIT 4-A, BEING A RESUBDIVISION OF PARTS OF THE NORTHEAST 1/4 OF SECTION 7, AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 1973 AS DOCUMENT NUMBER 22176472, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 21178177, AS AMENDED, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PIN:

07-08-107-016-0000

Prepared by:

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