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Recording Requested By:
Nationstar Mortgage

Doc#: 1404939056 Fee: \$44.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/18/2014 10:57 AM Pg: 1 of 4

When Recorded Return To:
RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 Palm Harbor, FL 34683
NSBTA BANKRUPTCY L#: 0613208248

Property of Cook County Clerk's Office

CORPORATE ASSIGNMENT OF MORTGAGE



Cook, Illinois
SELLER'S SERVICING #: 0613208248 "FRITZSCHE"

MERS #: 100133700020570514 SIS #: 1-568-679-6377

Date of Assignment: December 5th, 2013
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE BANK, N.A., ITS SUCCESSORS AND/OR ASSIGNS at PO BOX 2026, FLINT, MI 48501
Assignee: THE BANK OF NEW YORK MELLON BANK, THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWHEQ INC., HOME EQUITY LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-S2 at 1 FINANCIAL PLZ, STE 1435, PROVIDENCE, RI 02903

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026
Executed By: ANN FRITZSCHE, A SINGLE WOMAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE BANK, N.A.
Date of Mortgage: 03/08/2007 Recorded: 03/27/2007 as Instrument No.: 0708601403 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 17-10-132-037-1279 ✓

Property Address: 405 N WABASH AVE APT 1914, CHICAGO, IL 60611 ✓

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$15,000.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

**JC*JCNATN*12/05/2013 02:52:54 PM* NATT01NATNA00000000000000340699* ILCOOK* 0613208248 ILSTATE_MORT_ASSIGN_ASSN **JCNATN*

3 yes
P 04
S ✓
M Mo
SC yes
E yes
INT ✓

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE BANK, N.A.,
ITS SUCCESSORS AND/OR ASSIGNS

On 12-9-2013

By: Susan Lindhorst
Susan Lindhorst
Assistant Secretary



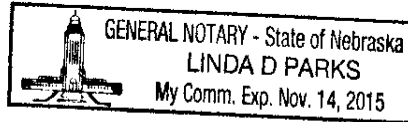
STATE OF Nebraska
COUNTY OF Scotts Bluff

On 12-9-2013, before me, Linda D Parks, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared Susan Lindhorst, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Linda D Parks
Linda D Parks

Notary Expires: 11-14-15



(This area for notarial seal)

Prepared By:
Janette Chappell, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69301 1-888-480-2432

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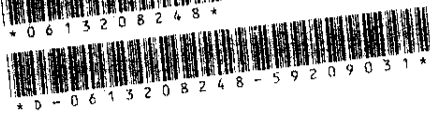
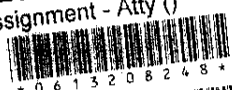
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BORR: FRITZSCHE
Document: Assignment - Atty ()

LOAN #: 0613208248

FUND DATE:
07/19/13



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Exhibit "A"

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

PARCEL 1:

UNIT 1914 IN THE RIVER PLAZA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 3, 5, 8, 15, 16, 17, 19, 20, 22, 31 TO 39, BOTH INCLUSIVE, 41 AND 44 TO 48, BOTH INCLUSIVE, IN RIVER PLAZA RESUBDIVISION OF LAND, PROPERTY AND SPACE OF LOTS 1 TO 12 AND VACATED ALLEY IN BLOCK 5 IN KINZIC'S ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 10; TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUMS RECORDED AS DOCUMENT NO. 94758753 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE RIVER PLAZA DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED AS DOCUMENT NUMBER 94758750.

Loan # 0613208248

Cook County Clerk's Office

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