### **UNOFFICIAL COPY**



Doc#: 1404939015 Fee: \$46.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 02/18/2014 08:55 AM Pg: 1 of 5

space reserved for recording information

## RECORDING COVER SHEET NOTICE OF COURT ORDER REFORMING MORTGAGE

This notice is being recorded to provide notice to all parties that a court order was entered in case 10 CH 35561 Deutsche Bank National Trust Company (f/k/a Bankers Trust Company of California, N./..) as trustee on behalf of the owners of Mortgage Pass-Through Certificates Series 2001-AM1 v. McMillan, Blanche, et al., an order was entered reforming the legal description of the mortgage recorded August 15, 2001 as document 0010751680. A copy of the order is attached hereto.

Prepared by and return to:

This instrument was prepared by/return to: FISHER AND SHAPIRO, LLC 2121 Waukegan Road, Suite 301 Bannockburn, IL 60015 (847)291-1717

09-029441

1404939015 Page: 2 of 5

## **UNOFFICIAL COPY**

09-029441

# IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

DEUTSCHE BANK NATIONAL TRUST COMPANY F/K/A BANKERS TRUST COMPANY OF CALIFORNIA, N.A., AS TRUSTET ON BEHALF OF THE OWNERS OF MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2001-AM1 P.A.NTIFF,

NO. 10 CH 35561

-VS-

PROPERTY ADDRESS: 712 NORTH RHODE AVENUE HILLSIDE, IL 60162

BLANCHE MCMILLAN; STANDARD BANK AND TRUST COMPANY; SUMMITBRIDGE CREDIT INVESTMENTS, LLC DEFENDANTS

#### ORDER OF REFORMATION

THIS CAUSE coming before the Court upon Plaintiff's Motion for Judgment on the portion of its Complaint seeking the reformation of a mortgage, due notice having been given, and the Court being fully advised in the premises;

#### THE COURT FINDS:

- 1. On or about July 30, 2001, Blanche McMillan executed a (nortgage granting a security interest in the Mortgaged Premises to Plaintiff or Plaintiff's predecessor herein.
- 2. The legal description on the Subject Mortgage contains errors and is stated on the mortgage, with said errors, as follows:

#### See attached Exhibit A

3. That the Subject Mortgage correctly purports to affect the property with a common street address of 712 North Rhode Avenue, Hillside, IL 60162, bearing a permanent index number of 15-08-302-052. The accurate legal description is:

1404939015 Page: 3 of 5

## **UNOFFICIAL COPY**

LOT 535 (EXCEPT THE WEST 145.01 FEET THEREOF) AND LOT 536 (EXCEPT THE NORTH 30 FEET THEREOF AND THE WEST 145.01 FEET THEREOF). IN J. W. MCCORMACK'S FIRST ADDITION TO WESTMORELAND, BEING A SUBDIVISION IN THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

- 4. It was the intent of the parties that the mortgage be an encumbrance against the property commonly known as 712 North Rhode Avenue, Hillside, IL 60162, bearing permanent index No. 15-08-302-052 and that the legal description on the mortgage be accurate.
- 5. The error/omission appearing in the mortgage legal description was inadvertent and without the knowledge of either of the parties to the mortgage.
- 6. Notwithstanding this inadvenent omission, the mortgage still contains sufficient information necessary to identify the property commonly known as 712 North Rhode Avenue, Hillside, IL 60162.
- 7. Notwithstanding this inadvertent omission, the mortgage still encumbers, and is a valid lien upon the property commonly known as 712 Nor n Rhode Avenue, Hillside, IL 60162.

### IT IS THEREFORE ORDERED:

- A) That the Mortgage dated July 30, 2001 and recorded August 15, 2001 as document number 0010751680, is and remains a valid lien against the oronerty commonly known as 712 North Rhode Avenue, Hillside, IL 60162.
- B) That the Mortgage dated July 30, 2001 and recorded August 15, 2001 as document number 0010751680, together with any subsequent assignments thereof, are hereby reformed to reflect the correct legal description, which is as follows:

LOT 535 (EXCEPT THE WEST 145.01 FEET THEREOF) AND LOT 536

## **UNOFFICIAL COPY**

(EXCEPT THE NORTH 30 FEET THEREOF AND THE WEST 145.01 FEET THEREOF). IN J. W. MCCORMACK'S FIRST ADDITION TO WESTMORELAND, BEING A SUBDIVISION IN THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1404939015 Page: 5 of 5

## **UNOFFICIAL COPY**

¥ 7/24/01 07:18

r(630) 717-7536

Law Title

Uana Kosemberg + Mlya

6/7

Law Title Insurance Company, Inc.

Commitment Number 269 38E

9 )BE

SCHEDULE C
PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 535 (EXCEPT THE WEST 145.01 FEET THEREOF) AND LOT 538 (EXCEPT 30 FEET THEREOF) IN J.W. McO'RMA IXS FIRST ADDITION TO WESTMORELAND,
THE WEST 145.01 FEET THEREOF). IN J.W. McO'RMA IXS FIRST ADDITION TO WESTMORELAND,
BEING A SUBDIVISION IN THE SOUTHWEST FRA TIONAL 14 OF FRACTIONAL SECTION 8, TOWNSHIP
BEING A SUBDIVISION IN THE THIRD PRINCIPL. IN SERIOLAN, IN COCK COUNTY, ILLINOIS.

39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPL. IN SERIOLAN, IN COCK COUNTY, ILLINOIS.

ALTA Com<del>nitren</del>t Schedule C

.---

EXHIBIT A

YSIAS 9989 125 dockwade:1 10'tut 25

315 913 1805;

ED1 97: EXPRESS WORTGAGE;