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Doc#: 1405044093 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/19/2014 04:54 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

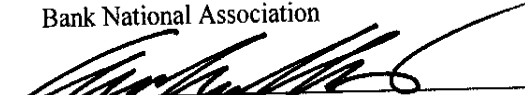
DOCID#1076895100731259921717

KNOW ALL MEN BY THESE PRESENTS that Bank of America, National Association, successor by merger to LaSalle Bank National Association, fka LaSalle National Bank, successor by merger to LaSalle Bank National Association, is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by CAROLE S MCFADDEN, SINGLE, dated 01/24/2004 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0403301281, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Property Address: 401 ASCOT DR APT 3A, PARK RIDGE IL 60068
PIN: 09-34-102-045-1021
Legal Description: SEE ATTACHED LEGAL

WITNESS my hand this 1/30/14

Bank of America, National Association, successor by merger to LaSalle Bank National Association, fka LaSalle National Bank, successor by merger to LaSalle Bank National Association



Andrea S. Long, Assistant Vice President

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Acknowledgment

Attached to Release of Mortgage or Trust Deed by Corporation dated: 1.30.14
2 pages including this page

STATE OF North Carolina
COUNTY OF Guilford

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Andrea S. Long, Assistant Vice President.

Date: 1.30.14


Notary Public

LAURA C PHILLIPS
Notary Public
Alamance Co., North Carolina
My Commission Expires May 09, 2017

CAROLE S MCFADDEN

401 ASCOT DR APT 3A
PARK RIDGE IL 60068-3665

Document Prepared By and
When Recorded Return To:
Judith Collins
ReconTrust Company, N.A.
4161 Piedmont Parkway
NC4-105-01-32
Greensboro, NC 27410
(800) 540-2684

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UNIT NUMBER 1/3- "A", AND GARAGE UNIT NUMBER 1/2-5, IN BRISTOL COURT CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREIN REFERRED TO AS PARCEL): PARCEL 1: ALL OF LOT "A" IN SELLER GREN'S BRISTOL COURT, BEING A SUBDIVISION OF PARTS OF LOTS 8 AND 10 IN THE OWNER'S PARTITION OF LOTS 30, 31, 32, AND 33 IN THE COUNTY CLERK'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 10, 1966 AS DOCUMENT NUMBER 19852990; PARCEL 2: ALL OF 1ST ADDITION TO SELLER GREN'S BRISTOL COURT, BEING A SUBDIVISION OF LOT 5 (INCLUDING THAT PART THEREOF FALLING IN LOT 1 OF DECANINI RESUBDIVISION AS RECORDED ON NOVEMBER 7, 1963 AS DOCUMENT NUMBER 189649430) AND LOT 7, EXCEPT THE WEST 327.60 FEET THEREOF, IN OWNER'S PARTITION OF LOTS 30, 31, 32, AND 33 OF COUNTY CLERK'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22699774, AND AS AMENDED BY DOCUMENT NUMBER 24394152, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office