

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 11-32-313-037-1008

[Space Above This Line For Recording Data]

Loan No.: 0053444311

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION A/I/F FOR ARGENT MORTGAGE COMPANY, LLC, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Christiana Trust, a Division of Wilmington Savings Fund Society, FSB, as trustee for Normandy Mortgage Loan Trust, Series 2013-18, (herein "Assignee"), whose address is 1610 East St. Andrew Place, Suite B150H, Santa Ana, CA 92705, a certain Mortgage dated October 8, 2003 and recorded on December 15, 2003, made and executed by SEAN FABER to and in favor of ARGENT MORTGAGE COMPANY, LLC, upon the following described property situated in COOK County, State of Illinois:
Property Address: 6625 NORTH LAKEWOOD AVENUE UNIT 2C, CHICAGO, IL 60626

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of **One Hundred Eleven Thousand Eight Hundred and 00/100ths (\$111,800.00)**, which Mortgage is of record in Book, Volume or Lien No. N/A, at Page N/A (or as No. 0334916001), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 2/7/14

Assignor:
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY
MERGER TO CHASE HOME FINANCE, LLC
S/B/M TO CHASE MANHATTAN MORTGAGE
CORPORATION A/I/F FOR ARGENT MORTGAGE
COMPANY, LLC



By: [Signature]
Donovan P. Dominique
Its: Vice President

ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 7 day of February, 2014, before me appeared Donovan P. Dominique, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION A/I/F FOR ARGENT MORTGAGE COMPANY, LLC, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Donovan P. Dominique acknowledged the instrument to be the free act and deed of the national association.

Tommie J. Nelson
Notary I.D. #067566
Lincoln Parish, Louisiana
Commissioned for Life

[Signature]
Signature of Person Taking Acknowledgment
TOMMIE J. NELSON
Printed Name
NOTARY PUBLIC
Title or Rank
Serial Number, if any:

(Seal)



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EXHIBIT "A"

UNIT 2-C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN NORTH SHORE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25451212, IN THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE DERIVATION OF SAME BEING:

The same being property conveyed by Deed executed by JO ANN JENSEN NOW KNOWN AS JO ANNE JENSEN FABER, MARRIED TO JAMES B. FABER, on 7-22-1998, as recorded on 9-4-1998 at Book/Liber , and Page/Folio in the land records of COOK COUNTY.

Parcel Identification Number: 11-32-313-037-1008

Property of Cook County Clerk's Office