Doc#. 1405048004 fee: \$50.00

Dot#. 1405048004 fee: \$50.00

Dot#. 0219/20141005 AM Pg: 1 of 2

Cock County Resolder of Deeds

*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A lethia Reed

Loan Number: 3052768379

MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK**, N.A. holder of a certain mortgage, whose parties, dates and recording infor nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DAVID JAMES GINOPLE

Original Mortgagee(S): MIDWEST MORTGAGE COMPANY

Original Instrument No: 95270623

Date of Note: <u>04/21/1995</u> Original Recording Date: <u>04/25/1995</u> Property Address: <u>1945 WEST EVERGREEN #16 CHIC. GO_IL 60622</u>

Legal Description: PARCEL 1: UNIT 1R IN THE EVERCP FEN TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; LOT 26 IN BLOCK 13 D.S. LEE'S ADDITION TO CHICAGO IN SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINICPAL MERIDIAN, IN COOK COUNTY, PLANOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95095923, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: RIGHT TO EXCLUSIVE USE OF PAPKING SPACE P-1R A LIMITED COMMOMN ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 95(95923, AS AMENDED FROM TIME TO TIME.

PIN #: 17-06-216-034-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date $c \hat{i} \approx 18/2014$.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

By: Arlethia Reed
Title: Vice President

Selethis Ken

1405048004 Page: 2 of 2

UNOFFICIAL COPY

State of LA Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **02/18/2014**.



Notary Public: Sharon Hutson -

77031

My Commission Expires: Property of Cook County Clark's Office Lifetime Commission Resides in: Ouachita