

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 20-27-227-019-0000

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Loan No.: 0024786550

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto PennyMac Corp., (herein "Assignee"), whose address is 6101 Condor Drive, Suite 300, Moorpark, CA 93021, a certain Mortgage dated October 26, 2007 and recorded on November 14, 2007, made and executed by JOE EDMUND DEMPSEY AND TONICKA S. DEMPSEY to and in favor of CHASE BANK USA, N.A., upon the following described property situated in COOK County, State of Illinois:
Property Address: 7412 S. SAINT LAWRENCE AVE. CHICAGO, IL 60619

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of One Hundred Sixteen Thousand Eight Hundred and 00/100ths (\$116,800.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0731839126), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
02-11-14



Assignor:
JPMorgan Chase Bank, National Association

By: Angela Borden
Angela Borden

Its: Vice President



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ACKNOWLEDGMENT

State of Louisiana

§

§

Parish of Ouachita

§

On this 11 day of February 2014, before me appeared Angela Bowden, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Angela Bowden acknowledged the instrument to be the free act and deed of the national association.

Tommie J. Nelson
Notary I.D. #067566
Lincoln Parish, Louisiana
Commissioned for Life

[Signature]
Signature of Person Taking Acknowledgment
TOMMIE J. NELSON
Printed Name
NOTARY PUBLIC
Title or Rank

(Seal)

Serial Number, if any: N/A



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EXHIBIT "A"

TRACT I:

Lot 6 in the Subdivision of Lots 1 and 10 in Block 4 in Fleming's Subdivision of the Southwest 1/4 of the Northeast 1/4 of Section 27, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

TRACT II:

Lot 17 in Wakeford 16th Addition, being Frank T. Crawford and John G. Moore's Subdivision of the Southwest 1/4 of the Northeast 1/4 of Section 27, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

All situated in Cook County in the State of Illinois.

Property of Cook County Clerk's Office