

# UNOFFICIAL COPY

01146-18084 1/2

TRUSTEE'S  
WARRANTY DEED  
ILLINOIS STATUTORY




Doc#: 1405013042 Fee: \$44.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/19/2014 03:44 PM Pg: 1 of 4

THE GRANTOR, Ajay Khosla and Sonia Samra, husband and wife,, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration, in hand paid, CONVEY(S) and WARRANT(S) to Harold W. Sullivan and Lisa S. Sullivan, husband and wife, as <sup>JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP</sup> tenants by the entirety, of the City of Chicago, Cook, County Illinois, the following described Real Estate situated in the County of Cook in the State of IL, to wit:

See attached

STEWART TITLE COMPANY  
2055 W. Army Trail Rd. Suite 110  
Addison, IL 60101  
630-889-4050

SUBJECT TO: Covenants, conditions and restrictions of record, Private, public and utility easements and roads and highways, General taxes for the year 2013 and subsequent years including taxes which may accrue by reason of new or additional improvements during the year(s) 2013 and subsequent years, special taxes and assessments, if any, not yet due and payable.

REAL ESTATE TRANSFER	01/07/2014
	CHICAGO: \$3,562.50
	CTA: \$1,425.00
	TOTAL: \$4,987.50

13-26-429-014-0000 | 20131201603740 | 98WJHN

Permanent Real Estate Index Number(s): 3-26-429-014-0000  
 Address(es) of Real Estate: 2415 W Sawyer, Chicago, IL 60647

TO HAVE AND TO HOLD said premises forever as ~~tenants by the entirety.~~ *JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP*

day of, 2013. *Dated December 16, 2013*

*[Signature]*  
 \_\_\_\_\_  
 Ajay Khosla

*[Signature]*  
 \_\_\_\_\_  
 Sonia Samra

STATE OF ILLINOIS, COUNTY OF ss.

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that Ajay Khosla and Sonia Samra, personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that he signed and delivered the said instrument and as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

*12-14-13*

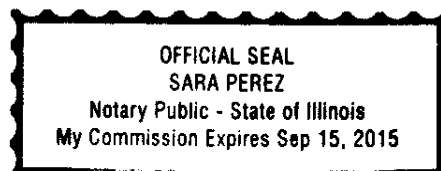
REAL ESTATE TRANSFER

01/15/2014



COOK	\$237.50
ILLINOIS:	\$475.00
TOTAL:	\$712.50

13-26-429-014-0000 | 20131201603740 | 9PV59J



*Sara Perez*

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(Notary Public)

***Prepared by:***

Matthew R. Gallagher  
1800 W Berenice Ste 100  
Chicago, IL 60613

**Mail To:**

HAROLD SULLIVAN  
6133 N. KILPATRICK  
CHICAGO IL 60646

***Name and Address of Taxpayer:***

HAROLD SULLIVAN  
6133 N. KILPATRICK  
CHICAGO IL 60646

Warranty Deed Corporation – Tenants by the Entirety FASTDocs 11/2002

ALTA Commitment (6/17/06)

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## COMMITMENT FOR TITLE INSURANCE SCHEDULE A

### Exhibit A - Legal Description

LOT 2 IN THE RESUBDIVISION OF LOTS 1, 2, 3, 4 AND 5 IN P. GUNDERSON'S SUBDIVISION OF LOTS 28, 29 AND 30 IN BLOCK 7 ALSO LOT 27 AND THE WEST 8 FEET OF LOT 26 IN SAID BLOCK 7, ALL IN HITT AND OTHERS SUBDIVISION OF THE EAST 39 ACRES ON THE EAST SIDE OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office