

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)



Doc#: 1405019110 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/19/2014 02:21 PM Pg: 1 of 3

After Recording, Return to:  
Christopher M. Novy,  
c/o Rock Fusco & Connelly, LLC  
321 N. Clark Street, Suite 2200  
Chicago, Illinois 60654

The above space is for the recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**KNOW ALL MEN BY THESE PRESENTS,** That **OLD SECOND NATIONAL BANK, AS SUCCESSOR BY MERGER TO HERITAGE BANK,** for and in consideration of the payment of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **FIRST MIDWEST TRUST COMPANY, NATIONAL ASSOCIATION, SUCCESSOR TRUSTEE TO BREMEN BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 18, 1980 KNOWN AS TRUST NUMBER 80-1680,** and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain **MORTGAGE,** recorded on the **12th** day of **January, 2006,** in the Recorder's Office of **COOK** County, in the State of Illinois, as Document No. **0601235433,** and that **ASSIGNMENT OF MORTGAGE,** recorded on the **12th** of **January, 2006,** in the Recorder's Office of **COOK** County, State of Illinois, as Document No. **0601235434,** to the premises therein described as follows, situated in the County of **COOK,** in the State of Illinois, to wit:

### SEE ATTACHED LEGAL DESCRIPTION.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **22-23-203-003-0000 AND 22-23-203-004-0000**  
Property Address: **11250 ARCHER AVENUE, LEMONT, ILLINOIS 60439**

IN TESTIMONY WHEREOF, the said **OLD SECOND NATIONAL BANK, AS SUCCESSOR BY MERGER TO HERITAGE BANK,** has caused these presents to be signed by John Giffre, S.V.P. and its seal to be hereto affixed this 13<sup>th</sup> day of February, 2014.

**OLD SECOND NATIONAL BANK, AS  
SUCCESSOR BY MERGER TO HERITAGE  
BANK**

By: John Giffre  
Its: S.V.P.

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STATE OF ILLINOIS ) SS  
COUNTY OF KAUAI )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN G. JUFFRE, personally known to me to be the SENIOR VICE PRESIDENT of **OLD SECOND NATIONAL BANK, AS SUCCESSOR BY MERGER TO HERITAGE BANK**, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument as such, respectively, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as his/her own free and voluntary act, and as the free and voluntary act of said company, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13<sup>TH</sup> day of February, 2014.



Christa Lequire (Notary Public)

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## LEGAL DESCRIPTION

A PARCEL OF LAND IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: MEASURE ALONG THE NORTH SECTION LINE FROM THE NORTHWEST CORNER OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION, A DISTANCE OF 150 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG SAID SECTION LINE A DISTANCE OF 550 FEET; THENCE SOUTH ALONG A LINE PARALLEL WITH AND 700 FEET EAST OF THE WEST LINE OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION, 483 FEET; THENCE WEST PARALLEL WITH SAID NORTH LINE OF SAID SECTION, 300 FEET; THENCE SOUTH PARALLEL WITH SAID WEST LINE OF THE EAST 1/2 OF THE NORTHEAST 1/4, 763.58 FEET TO THE NORTHWESTERLY RIGHT OF WAY LINE OF ARCHER AVENUE (STATE AID ROUTE 4A); THENCE SOUTHWESTERLY ALONG SAID RIGHT OF WAY LINE 68.42 FEET TO A POINT ON A LINE 350 FEET EAST OF SAID WEST LINE OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23; THENCE NORTH OF SAID LINE 810.28 FEET; THENCE WEST 200 FEET; THENCE NORTH 483 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PIN: 22-23-203-003-0000 AND 22-23-203-004-0000

COMMONLY KNOWN AS: 11250 ARCHER AVENUE, LEMONT, ILLINOIS 60439