

# UNOFFICIAL COPY



Doc#: 1405022064 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/19/2014 03:15 PM Pg: 1 of 3

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) John Winand 847-724-5151
B. E-MAIL CONTACT AT FILER (optional) john@winandlaw.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address) <b>RETURN TO</b> COMMERCIAL SERVICE CO 130 W. LASSALLE ST STE 2320 CHICAGO, IL 60602

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME Northern Weathermakers HVAC, Inc., an Illinois corporation				
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS 339 Anthony Trail		CITY Northbrook	STATE IL	POSTAL CODE 60062
COUNTRY USA				

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
COUNTRY				

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME The Richard N. Hochschild Trust dated September 28, 2005				
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS 1459 Via Portofino		CITY Naples	STATE FL	POSTAL CODE 34108
COUNTRY USA				

4. COLLATERAL: This financing statement covers the following collateral:

All personal property, tradenames, trademarks, appliances, fixtures, inventory and equipment wherever located including that upon the Premises of 339 Anthony Trail Road, Northbrook, Illinois whether now owned or hereafter acquired including but not limited to that set out on Exhibit "A" hereto; all vehicles owned by Borrower from time to time; All payment intangibles, contract rights, monies due or to become due from credit card companies or processors, accounts receivable, specifically including those securities and cash deposits of Borrower at the Northbrook Bank and Trust, 1100 Waukegan Road, Northbrook, Illinois or at any other banking institutions at which accounts are maintained by it; all proceeds of any of the foregoing, after acquired property and accounts receivables and other indebtedness owed to Borrower.

See referenced attached Exhibit "A".

5. Check only if applicable and check only one box: Collateral is  held in a Trust (see UCC1Ad, item 17 and instructions)  being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:  
 Public-Finance Transaction  Manufactured-Home Transaction  A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:  
 Agricultural Lien  Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable):  Lessee/Lessor  Consignee/Consignor  Seller/Buyer  Bailee/Bailor  Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:

014119-002

**UNOFFICIAL COPY****EXHIBIT "A"**

36-3686502

01/01/2013 - 12/31/2013

Sorted: General - GL asset acct.

Asset ID	Description
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011620

18	MISC EQUIPMENT
22	MISC EQUIPMENT
33	DRIVE TURNER
82	DBS AR & AP
Subtotal: 011620	

Less dispositions and exchanges:

Net for: 011620

011630

19	CAD EQUIPMENT
40	computer equipment
50	Computer equipment
60	Computer equipment
69	Dell power edge server
70	Computer
72	Time Clock
73	Inventory Scanners
74	Dell Computer
75	Network Card
76	Dell Computer
77	Dell Computer
78	Dell Computer
79	Dell Computer
80	Dell Computer
81	Dell Computer
85	Dell Notebook Computer
86	Dell Computer
87	Office Furniture
Subtotal: 011630	

Less dispositions and exchanges:

Net for: 011630

Property of **Orange County Clerk's Office**

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## LEGAL DESCRIPTION

LOT 1 IN C. W. JOHNSON RESUBDIVISION OF LOT 1 IN SKY HARBOR AIR INDUSTRIAL PARK UNIT NO. 1, A SUBDIVISION IN THE SOUTH EAST ¼ OF THE NORTH EAST ¼ OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 335 ANTHONY TRAIL, NORTHBROOK, IL. 60062

PERMANENT TAX NUMBER: 04-05-202-030-0000

Property of Cook County Clerk's Office