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Recording Requested By:
PNC BANK NATIONAL ASSOCIATION

When Recorded Return To: PNC BANK NA PO BOX 5570 CLEVELAND, OH 44101



Doc#: 1405022031 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 02/19/2014 10:58 AM Pg: 1 of 3



RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #:xxxxxxxxxxx374979 "SCHULTER" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certain mortgage, made and executed by PHILIP C SCHULTER A SINGLE MAN, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 09/29/2009 Recorded: 11/05/2009 in Book/Reel/Liber: N/A Page/Folio. Nice as Instrument No.: 0930926038, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-05-204-011, 14-05-204-009, 14-05-204-010, 14-05-204-008, 14-05-204-012, 14-05-204-013, 14-05-204-014, 14-05-204-007

Property Address: 1134 W GRANVILLE AVE #1017, CHICAGO, IL 60650

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S V P 3

1405022031 Page: 2 of 3

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RELEASE OF MORTGAGE Page 2 of 2

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGE	ER TO NATIONAL CITY BANK
By:	
STATE OF Ohio COUNTY OF Cuyahoga	
On	and that by his/her/their signature on the instrument
PAMELA J STEFANSKI S Notary Expires: 08/18/2015	LA J. STEFANSIV, Motary Public extenses - SUMMIT COURTY extension Summidint in, Only nimino Sydno August 18, 2015 (This area for notarial seal)
Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BO	X 5570, CLEVELAND, OH 44101 (866)622-4257
	X 5570, CLEVELAND, OH 44101 (866)622-4257
	O _{FF}

1405022031 Page: 3 of 3

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SCHEDULE A
ALTA Commitment
File No.: 5812 s1

LEGAL DESCRIPTION

Unit 1017 and P- 381 and P- 382 and the exclusive right to the use of storage space S-325, a limited common element, together with its undivided percentage interest in the common elements in The Granville Condominiums, as delineated and defined in the Declaration recorded as document number 0831945102 and as amended from time to time, in the East Fractional half of Section 5, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

14-05-204-011 14-05-204-008 14-05-204-012 14-05-204-013 14-05-204-014 14-05-204-014 14-05-204-014

> MORTGAGEDEED_A 4489618130374979

My C,

Dun Manues
Authorized Countersignature