

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY:

BANK OF AMERICA, N.A.  
135 S. LaSalle St.  
Chicago, IL 60603  
Loan No. 01062313



Doc#: 1405039071 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/19/2014 02:02 PM Pg: 1 of 3

AFTER RECORDING, RETURN TO:  
BANK OF AMERICA, N.A.  
Attn: Heidi Arboleda  
135 S. LaSalle St., Ste. 641  
Mail Code: H 4-135-06-41  
Chicago, IL 60603

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OR THE REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

## RELEASE OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS, that BANK OF AMERICA, N.A., a national banking association, successor to LaSalle Bank FSB, a national banking association, having its principal place of business in the County of Cook, State of Illinois (the "Bank"), for and in consideration of the payment of the indebtedness secured by the Mortgage (as hereinafter defined), and of the sum of one dollar, the receipt and adequacy of which are hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **American National Bank and Trust Company of Chicago, not personally but solely as Trustee under Trust Agreement dated December 12, 1990 and known as Trust No. 113130-04 and 1531 Kingsbury Limited Partnership, an Illinois limited partnership** (the "Borrower"), its heirs (if any), successors, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever to the premises described on Exhibit A attached hereto and incorporated herein, together with all the appurtenances and privileges thereunto belonging or appertaining, which Bank may have acquired in, through or by that certain Mortgage, Security Agreement and Financing Statement, and Assignment of Rents and Leases dated as of May 21, 1996 made by Borrower in favor of Bank and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on May 31, 1996 as Document No. 96-411890 (the "Mortgage"), and Document No. 96-411891 (the "Assignment of Leases").

Permanent Real Estate Index Number: 17-05-213-032-0000, 17-05-213-034-0000,  
17-05-213-005-0000, 17-05-213-006-0000

Address of premises: 1531 and 1543 N. Kingsbury St.  
Chicago, IL 60642

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This Release does not release any covenants, warranties, indemnities or other obligations of Borrower under the Mortgage which by their terms expressly survive the release or termination of the Mortgage; provided, however, that this Release shall act as a full release and termination of all liens, claims and interests Bank possesses under the Mortgage in and to the property legally described on Exhibit A attached hereto and incorporated herein.

IN WITNESS WHEREOF, BANK OF AMERICA, N.A., a national banking association, has caused these presents to be signed by its AVP this 14<sup>th</sup> day of February, 2014.

**BANK OF AMERICA, N.A.**, a national banking association,  
**successor to LaSalle Bank FSB**

By: Sheila Davis  
Name: Sheila Davis  
Its: AVP

Property of Cook County Clerk's Office

STATE OF ILLINOIS     )  
  )  
COUNTY OF COOK     )     §

I, Linda Fisher, a Notary Public, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Sheila Davis, personally known to me to be the AVP of BANK OF AMERICA, N.A., a national banking association, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such officer she/he signed and delivered such instrument as his/her own free and voluntary act and as the free and voluntary act of said national banking association, for the uses and purposes set forth therein.

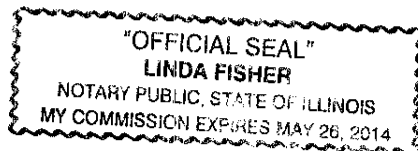
GIVEN under my hand and notarial seal this 14<sup>th</sup> day of February, 2014.

Linda Fisher  
Notary Public

My Commission Expires:

May 26, 2014

(Notary Seal)



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## EXHIBIT "A" Legal Description

### PARCEL1:

LOT 26 IN YALES RESUBDIVISION OF BLOCK 45 IN ELSTON'S ADDITION TO CHICAGO IN THE NORTH EAST ¼ OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THRID PRINCIPAL MDEIDIAN, (EXCEPTING THAT PART OF LOT 26, DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST SOUTHERLY CORNER OF SAID LOT ON KINGSBURY STREET AND RUNNING THENCE NORTHWESTERLY ALONG THE LOT LINT 15 FEET; RUNNING THENCE NORTHEASTERLY ALONG A LINE DRAWN PARALLED TO THE LOT LINE BETWEEN LOTS 26 AND 27 TO THE ALLEY; THENCE SOUTHEASTERLY ALONG ALLY; THENCE SOUTHWESTERLY ALONG LOT LINE TO THE PLACE BEGINNING) ALSO LOT 2 AND THAT PART OF LOT 1 IN RESUBDIVISION OF LOTS 23, 24 AND 25 IN YAL'S RESUBDIVISION OF BLOCK 45 IN ELSTON'S ADDITION TO CHICAGO IN THE NORTHEAST ¼ OF SECTION 5 AFORESAID, LYNG SOUTH A LINE DRAWN FROM A POINT IN THE SOUTHWESTERLY LINE OF SAID LOT, 17.0 FEET SOUTHERLY OF THE NORTHWESTERLY CORNER THEREOF TO A POINT IN THE NORTHEASTERLY LINE OF LOT 1 AFORESAID, 16.62 FEET SOUTHERLY OF THE NORTHEASTERLY CORNER THEREOF ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL2:

LOTS 18 AND 19 IN J. A. YALE'S RESUBDIVISION OF BLOCK 45 OF ELSTON ADDITION OT CHICAGO IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.