

# UNOFFICIAL COPY



Doc#: 1405146052 Fee: \$46.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/20/2014 11:31 AM Pg: 1 of 5

**WHEN RECORDED MAIL TO:**  
American Chartered Bank  
20 North Martingale Road,  
Suite 600  
Schaumburg, IL 60173

**FOR RECORDER'S USE ONLY**

This Modification of Mortgage prepared by:  
*AMERICAN CHARTERED BANK*  
*20 N. Martingale Rd #600*  
*Schaumburg IL 60173*

## MODIFICATION OF MORTGAGE



\*0000000609402301-1074312212013\*

**THIS MODIFICATION OF MORTGAGE** dated December 21, 2013, is made and executed between La Leche League International, Inc., an Illinois not for profit corporation (referred to below as "Grantor") and American Chartered Bank, whose address is 20 North Martingale Road, Suite 600, Schaumburg, IL 60173 (referred to below as "Lender").

**MORTGAGE.** Lender and Grantor have entered into a Mortgage dated December 21, 2013 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Recorded on February 15, 2013 as Document #1304647014 in the Cook County Recorder's Office, as subsequently modified from time to time

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in Cook County, State of Illinois:

PARCEL 1:

UNIT NUMBER 1 IN WOODFIELD LAKE OFFICE COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25442271 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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(Continued)**

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**PARCEL 2:**

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT AGREEMENT MADE BY AND BETWEEN EXCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NUMBER 35600 AND 36713 AND LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NUMBER 101043 DATED MARCH 16, 1981 AND RECORDED MARCH 24, 1981 AS DOCUMENT NUMBER 25815749, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 957 North Plum Grove Road, Schaumburg, IL 60173-5194. The Real Property tax identification number is 07-14-200-051-1001.

**MODIFICATION.** Lender and Grantor hereby modify the Mortgage as follows:

**This Modification of Mortgage reflects the following:**

- (1) The maturity date of the above mentioned mortgage is hereby eliminated.

**CONTINUING VALIDITY.** Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

**GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED DECEMBER 21, 2013.**

**GRANTOR:**

**LA LECHE LEAGUE INTERNATIONAL, INC.**

By: 

Barbara Emanuel, Executive Director of La Leche League International, Inc.

By: 

Rebecca Hugh, Finance Chair, of La Leche League International, Inc.

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## MODIFICATION OF MORTGAGE (Continued)

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LENDER:

AMERICAN CHARTERED BANK

X   
Authorized Signer

### CORPORATE ACKNOWLEDGMENT

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF MCHEENY )

On this 6<sup>th</sup> day of February, 2014 before me, the undersigned Notary Public, personally appeared **Barbara Emanuel, Executive Director of La Leche League International, Inc.**, and known to me to be an authorized agent of the corporation that executed the Modification of Mortgage and acknowledged the Modification to be the free and voluntary act and deed of the corporation, by authority of its Bylaws or by resolution of its board of directors, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this Modification and in fact executed the Modification on behalf of the corporation.

By  Residing at Huntley, IL

Notary Public in and for the State of IL

My commission expires 8/20/2017



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## MODIFICATION OF MORTGAGE (Continued)

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### CORPORATE ACKNOWLEDGMENT

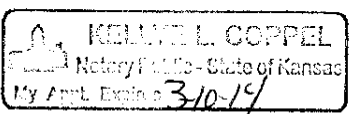
STATE OF Kansas )  
 )  
 COUNTY OF Sedgwick ) SS  
 )

On this 12th day of February, 2014 before me, the undersigned Notary Public, personally appeared **Rebecca Hugh, Finance Chair of La Leche League International, Inc.**, and known to me to be an authorized agent of the corporation that executed the Modification of Mortgage and acknowledged the Modification to be the free and voluntary act and deed of the corporation, by authority of its Bylaws or by resolution of its board of directors, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this Modification and in fact executed the Modification on behalf of the corporation.

By Kellye Coppel Residing at Jeddah, KS

Notary Public in and for the State of Kansas

My commission expires 3-10-14



Property of Sedgwick County Clerk's Office

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### LENDER ACKNOWLEDGMENT

STATE OF IL )  
 )  
 COUNTY OF DuPage ) SS  
 )

On this 13<sup>th</sup> day of February, 2014 before me, the undersigned Notary Public, personally appeared DAVID D. DUNN and known to me to be the GROUP SVR, authorized agent for American Chartered Bank that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of American Chartered Bank, duly authorized by American Chartered Bank through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and in fact executed this said instrument on behalf of American Chartered Bank.

By [Signature] Residing at West Chicago, IL

Notary Public in and for the State of IL

My commission expires 8/17/2016



Cook County Clerk's Office