

**PREPARED BY:**  
FIFTH THIRD BANK - COMMERCIAL  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI OH 45227

**WHEN RECORDED MAIL TO:**  
FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI OH 45276-9276

**SUBMITTED BY: CHERYL CULLICK**

Loan Number: 0904961190 64386

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK (CHICAGO)** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): 1633 NORTH MILWAUKEE AVENUE, L.L.C.

Original Mortgagee(S): FIFTH THIRD BANK (CHICAGO), A MICHIGAN BANKING CORPORATION

Original Instrument No: 0409729106

Date of Note: 12/22/2003

Original Recording Date: 04/06/2004

Property Address: 2024 W CONCORD CHICAGO, IL 60647

Legal Description: LOTS 29, 60, 61, 62 AND 63 IN MATHER AND TAFT'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THAT PART OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTH WEST QUARTER LYING NORTH AND EAST OF MILWAUKEE AVENUE OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 14-31-332-032-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/20/2014.

**FIFTH THIRD BANK (CHICAGO)**



By: RANDY JONES

Title: Vice-President

State of OH }  
County of Hamilton }

This instrument was acknowledged before me on 02/20/2014 by RANDY JONES, Vice-President of FIFTH THIRD BANK (CHICAGO), on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Kristopher W. Kleehamer  
Notary Public, State of Ohio  
My Commission Expires 05-27-2014



Notary Public: KRISTOPHER  
W. KLEEHAMER

My Commission Expires:

**05/27/2014**

Resides in: Hamilton