

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arcola Freeman

Loan Number: 1609131471  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): AMANDA L ALEXANDER  
Original Mortgagee(S): CHASE MANHATTAN MORTGAGE CORPORATION

Original Instrument No: 0326514110  
Date of Note: 08/08/2003 Original Recording Date: 09/22/2003  
Property Address: 5445 N SHERIDAN RD UNIT 307 CHICAGO, IL 60640

Legal Description: See exhibit A attached  
PIN #: 14-08-203-015-1007 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/20/2014.  
**JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC**  
**SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION**

*Arcola Freeman*

By: Arcola Freeman  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **02/20/2014**.



*Vicki Knighten*

Notary Public: Vicki C. Knighten  
- 54231  
My Commission Expires:  
**Lifetime Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan No. 1609131431

## EXHIBIT A

Legal Description: Unit Number 307 in 5445 Edgewater Plaza as delineated on plat of survey of the following described parcel of real estate (hereinafter referred to as parcel): The South 31 feet of the North 875 feet of the West 131.96 feet and that part lying South of the said 875 feet of the East Fractional 1/2 of the North East 1/4 of Section 8, Township 40 North, Range 14, East of the Third Principal Meridian (all as measured parallel with the West and North Line of said East Fractional 1/2 of the North East 1/4) and lying North of a line that is drawn at right angles to the East line of Sheridan Road through a point of said East line that is 1090 feet South of the said North line of East Fractional half of the North East 1/4; all of the above lying West of the West Boundary Line of Lincoln Park as established by Decree entered July 6, 1908, in Case Number 285574, Circuit Court, as shown on plat recorded July 9, 1908, as Document Number 4229498 (except therefrom the West 47 feet thereof heretofore condemned as part of Sheridan Road) in Cook County, Illinois which plat of survey is attached as Exhibit "C" to Declaration of Condominium made by American National Bank & Trust Company as Trustee under Trust Agreement dated August 25, 1969 and known as Trust Number 27801, recorded in the Office of Recorder of Deeds, of Cook County, Illinois as Document Number 24267313, and as amended from time to time together with its undivided percentage interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said declaration and plat of survey) in Cook County, Illinois.

Cook County Clerk's Office