

# UNOFFICIAL COPY

Doc#: 1405157101 fee: \$52.00  
Date: 02/10/2014 11:12 AM Pg: 1 of 3  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared By: Ramkumar Venkatesan  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

## Satisfaction of Mortgage

Date: **February 18, 2014**  
MIN: **100020000299152615**  
MERS Phone: 1-888-679-6377

Loan#: **0029915261**  
Invoice#: **E2492225**  
Package#: **79268402**  
Document#: **4577440**

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of Delaware executed by **ERIC R MARSHALL** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)**, as nominee for **PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION**, its successors and assigns, whose address is **P.O. Box 2026, Flint MI 48501-2026** MORTGAGEE, dated **January 25, 2005** and filed for record **January 27, 2005** as Document Number **0502727090** for Loan Amount of **\$76800.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: **14-29-313-048-1002**

**\*\*See Attached Exhibit A for Legal Description**

**PROPERTY ADDRESS: 2508 N SOUTHPORT UNIT #2 CHICAGO, Illinois 60614**

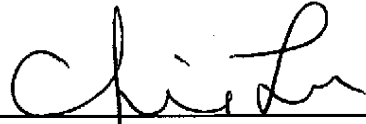
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STATE OF Minnesota )  
COUNTY Ramsey ) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,  
INC (MERS), as nominee for PHH MORTGAGE  
CORPORATION f.k.a. CENDANT MORTGAGE  
CORPORATION , its successors and assigns

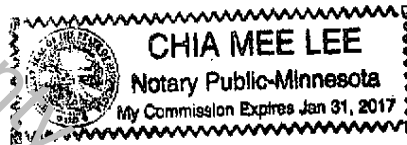
By   
Cindy Vang, Assistant Secretary

On February 18, 2014 before me, the undersigned, a Notary Public in and for said State personally appeared Cindy Vang the Assistant Secretary , of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION, its successors and assigns, who resides at P.O. Box 2026, Flint MI 48501-2026 , personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

  
Chia Mee Lee, Notary Public  
My Commission Expires: January 31, 2017

MIN: 100020000299152615

MERS Phone: 1-888-679-6377

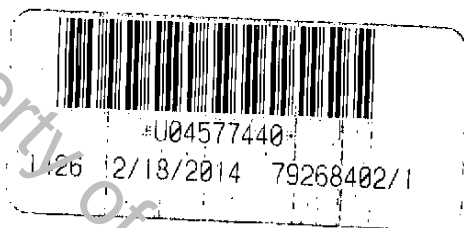


Notary Public of Cook County Clerk's Office

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## Exhibit A

PARCEL 1: UNIT 2 IN THE 2508 N. SOUTHPORT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 8 IN BLOCK 2 IN MOULDING AND HARLANDS SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020926040 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P2 AND STORAGE S2 BOTH LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0020926040.



Property of Cook County Clerk's Office