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Doc#: 1405101025 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 02/20/2014 11:12 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FULL

KNOW ALL MEN BY TYPESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebteuress secured by the MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES hereir after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do pereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto MAGNUM HOMES, LLC its legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGES INV ASSIGNMENT OF RENTS AND LEASES bearing the date of APRIL 23, 2013, JUNE 10, 2013, APRIL 23, 2013, JUNE 10, 2013 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book of records, on page as Document No. 131740160, 1320501015, 1313740161, 1320501016 herein described as follows. situated in the County of COOK, State of ILL PROIS, to wit:

LOT 47 IN BLOCK 7 IN C.T.YERKES SUBDIVISION OF PLCKS 33, 34, 35, 36, 41, 42, 43 AND 44 OF EXECUTORS OF W.E. JONES SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE EAST HALF OF THE SOUTHEAST QUARTER THEREOF) IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto Belonging or appertaining.

Permanent Real Estate Index Number(s) 14-19-309-019-0000

Address(es) of Premises: 3456 N OAKLEY AVENUE, CHICAGO, ILLINOIS 60618

Witness _____ hand ____ and seal ____, this 26 DAY OF DECEMBER,

y: Mary a Officially (SEAL

Attest: hucka (SEAL)

This instrument was prepared by: Deta M. Mertsoc And return to preparer

BUX 334 CTV

YON YOU

1405101025 Page: 2 of 2

UNOFFICIAL 6734 Joliet Rd Countryside IL 60525

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DC hEREBY CERTIFY that MARY A MCNALLY, known to me to be the Senior Vice President of State Bank of Countryside an Illinois corporation, and CAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and he u.

Me 76 day of DEC.

NOTARY PUBLIC

Commission Expires 14/65/6/6 voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal 16 day of DECEMBER, 2013

OFFICIAL SEAL **DETA M MERTSOC NOTARY PUBLIC - STATE OF ILLINOIS** MY COMMISSION EXPIRES:11/16/16