PREPARED BY:

JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

## WHEN RECORDED MAIL TO:

**UST-Global** 

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A cola Freeman

Loan Number: 1078917073

MERS ID#: 100348601008230012 MERS PHONE#: 1-888-679-6277

## RELEASE OF MORTGAGE

Illinois

## KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

INC. holder of a certain mortgage, whose partices, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JAMES NICHOLS AND KAREN NICHOLS

Original Mortgagee(S): MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC. AS NOMINEE FOR

PACOR MORTGAGE CORP.
Original Instrument No: 1029247061

Date of Note: 10/08/2010 Original Recording Date. 10/19/2010

Property Address: 10759 S DRAKE AVE CHICAGO, IL 60655

Legal Description: LOT 20 IN BLOCK 6 IN HOLME'S SUBDIVISION, BEING A RESUBDIVISION OF BLOCKS 3, 4, 5, 6, 11, 12, 13 AND 14 IN HILLS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL

MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 24-14-401-020-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/20/2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Arcola Freeman Title: Vice President

Accola Freeman

1405108103 Page: 2 of 2

## **UNOFFICIAL COPY**

State of LA Parish of Ouachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared  $Arcola\ Freeman$  and acknowledged the due execution of the foregoing instrument. Thus done and signed on 02/20/2014.

OTAR SUBLIC

Notary Public: Vicki C. Knighten

- 54231

Property of Cook County Clark's Office My Commission Expires: **Lifetime Commission**