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Doc#: 1405110025 Fee: \$64.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 02/20/2014 09:58 AM Pg: 1 of 3

This document was prepared by: Chuhak & Tecson, P.C. Eileen M. Sethna 30 S. Wacker Drive, Suite 2600 Chicago, Illinois 60606-7413

071-895022-1 KUNDO/27-11

### RELEASE OF MORTGAGE and ASSIGNMENT OF RENTS

BANCO POPIJLAR NORTH AMERICA ("Lender") for and in consideration of the sum of one dollar, the receipt and sufficiency of which is hereby acknowledged, does hereby REMISE and RELEASE ail or the right, title, interest, claim or demand whatsoever that the Lender may have acquired in, through or by that certain Mortgage and Assignment of Rents dated February 27, subsequent modification or same dated August 30, 2013 and recorded September 4, 2013 as document number 1324744039 and re-recorded on September 24, 2013 as document of Illinois:

See the Legal Description attached hereto and made a part hereof as "Exhibit A"

Address of Property: 224-234 N. Pine Street, Clicaço, Illinois 60644

PINs:

16-09-308-025-0000 and 16-09-305-026-0000

This Release is executed this 30 day of Dawliney , 2014

BANCO POPULAR NORTH AMERICA

By: \_\_\_\_\_ Name:

Its: SENIOR VICE P

Palyga

# **UNOFFICIAL COPY**

STATE OF ILLINOIS	
	) SS
COUNTY OF COOK	)
	,
I, the undersigned, a	Notary Public in and for said County, in the State of Illinois, DO
HEREBY CERTIFY that	About I and for said County, in the State of Illinois, DO
906	of Banco Popular North American State of Illinois, DO
be the same person whose no	of Banco Popular North America, and personally known to me to
this day in person and save	me is subscribed to the foregoing instrument, appeared before me
Popular Norin Arthrica on hi	he said instrument pursuant to authority given to him/her by Banco
1 10.104, 45 111	of not the and voluntary act and act hat free and act.
deed, for the uses and purpose	s therein set forth.
Given under mark. 1 10	K
Given under my hand and No.	arial Seal this School 2014.
"OFFICIAL COM	~~~ \\\
"OFFICIAL SEAL LATANYA YANCEY	" & O Lotator o VIII-
NOTARY PUBLIC, STATE OF HELE	Nois Notary Public
MY COMMISSION EXPIRES 12/7/	2015 }
	My Commission Expires 12.07.15
	2xpncs (4 0 / 12)
	*/2×.
After Recording Mail to:	· /
Chuhak & Tecson, P.C.	<u> </u>
Eileen M. Sethna	<b>'Q</b>
30 S. Wacker Drive, Suite 2600	
Chicago, IL 60606	
	$O_{\mathcal{E}_{\alpha}}$
	My Commission Expires 12.07.15
FOR THE PROTECTION	OF THE OWNER WATER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1405110025 Page: 3 of 3

## **UNOFFICIAL COPY**

#### **EXHIBIT** A

### LEGAL DESCRIPTION

#### PARCEL I:

THE NORTH 62 1/2 FEET OF THE SOUTH 287 1/2 FEET OF THE EAST HALF (EXCEPT THE WEST 10 FEET THEREOF) OF BLOCK 10 IN FRINK'S RESUBDIVISION OF THE NORTH 36 1/4 ACRES OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 8, AND THE NORTH 36 1/4 ACRES OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING A RESUEDIVISION OF LOTS 1, 2, 3, 4, 5, 6, 7 AND 8 OF THE SUPERIOR COURT PARTITION OF THE ABOVE DESCRIBED LAND KNOWN AS FRINK'S SUBDIVISION, IN COOK COUNTY,

#### PARCEL II:

THE NORTH 62 1/2 FEET OF THE SOUTH 350 FEET OF THE EAST HALF OF BLOCK 10 (EXCEPT THE WEST 10 FEET) IN FRINKS' RESUBDIVISION OF THE NORTH 36 1/4 ACRES OF HE EAS1 1. CCRES OF THE WILL JORTH, RANGE 13 EAS1 LLINOIS.

Common Address: 224-234 N. Pine Street, Chiezgo, 1.

PINs: 16-09-308-025-0000 and 16-09-308-026-0000 THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 8 AND THE NORTH 36 1/4 ACRES OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,