

# UNOFFICIAL COPY

Recording Requested By:  
PNC BANK NATIONAL ASSOCIATION

When Recorded Return To:  
PNC BANK NA  
PO BOX 5570  
CLEVELAND, OH 44101



Doc#: 1405119050 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/20/2014 09:43 AM Pg: 1 of 3



### RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #.xxxxxxxxxx056351 "CHILMONCZYK" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by HALINA CHILMONCZYK, UNMARRIED AND KRZYSZTOF CHILMONCZYK, originally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 08/28/2003 Recorded: 09/17/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0326008052, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-26-117-016-0000  
Property Address: 2969 N RIDGEWAY, CHICAGO, IL 60618

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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RELEASE OF MORTGAGE Page 2 of 2

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB

On \_\_\_\_\_

**JAN 22 2014**

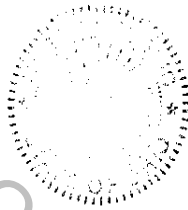
By:   
Diane Serfilippi, Authorized Representative

STATE OF Ohio  
COUNTY OF Cuyahoga

On **JAN 22 2014**, before me, PAMELA J STEFANSKI, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Diane Serfilippi, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
PAMELA J STEFANSKI  
Notary Expires: 08/18/2015



PAMELA J. STEFANSKI, Notary Public  
Residence - SUMMIT COUNTY  
State Wide Jurisdiction - Ohio  
My Commission Expires AUGUST 18, 2015

(This area for notarial seal)

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257

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hereby mortgage, grant and convey to Lender the following described property located in the County of COOK  
State of Illinois:

LOT 15 IN JOHN B. DAWSON'S SUBDIVISION OF THE SOUTHEASTERLY 1/2 OF LOT 8 TOGETHER  
WITH LOTS 4 AND 5 IN DAWSON'S SUBDIVISION OF LOT 9 IN DAVLIN, KELLY, CARROLL'S  
SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CHILMONCZYK  
MORTGAGEDEED



P.I.N. #: 13-26-117-016-0000  
which has the address of 2969 N RIDGEWAY, CHICAGO, IL 60618

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Property of Cook County Clerk's Office