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Doc#: 1405122004 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/20/2014 08:44 AM Pg: 1 of 2

Recording Requested and Prepared By:
T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
ELIA BARRIGA

And When Recorded Mail To:
T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

MERS MIN#: 100188512050602099 PHONE#: (888) 679-6377

Customer#: 673/8 Service#: 3920064RL1



Loan#: 9802369398

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: CHRISTOPHER S. GROVE, MARRIED TO KIMBERLY HARVEY
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS
Mortgage Dated: MAY 14, 2012 Recorded on: MAY 25, 2012 as Instrument No. 1214649045 in Book No. --- at Page No. ---

Property Address: 2161 N CALIFORNIA AVENUE UNIT 105 CHICAGO, IL 60647-0000

County of COOK, State of ILLINOIS

PIN# 13-36-214-025-1005 & 13-36-214-025-1032

Legal Description: UNITS 105 AND P-5, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE ST. GEORGE LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 9989817, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JAN 28 2014

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

By: 
Sarah Kennedy, Assistant Secretary

S ✓
P ✓
S ✓
M ✓
SC ✓
E ✓
INT ✓

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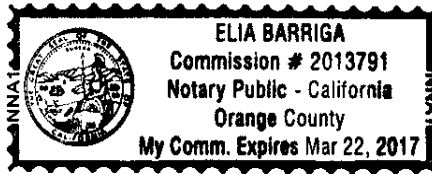
Page 2

State of CALIFORNIA }
County of ORANGE } ss.

On JAN 28 2014 before me, **Elia Barriga**, a Notary Public, personally appeared **Sarah Kennedy**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.



(Notary Name): **Elia Barriga**



Property of Cook County Clerk's Office