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1405122007

Recording Requested and Prepared By:

T.D. Service Company

4000 W Metropolitan Dr Ste 400

Orange, CA 92868

JENNIFER R FUENTES

Doc#: 1405122007 Fee: \$42.00

RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 02/20/2014 08:48 AM Pg: 1 of 3

And When Recorded Mail To:

T.D. Service Company

4000 W Metropolitan Dr Ste 400

Orange, CA 92868

MERS MIN#: **1008597-2300835900-9** PHONE#: **(888) 679-6377**

Customer#: **697/1** Service#: **3918990RL1**



Loan#: **1000770832**

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **MATTHEW RADICK, A MARRIED MAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR EXCEL MORTGAGE SERVICING, INC., ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **MARCH 30, 2012** Recorded on: **APRIL 03, 2012** as Instrument No. **1209447021** in Book No. --- at Page No. ---

Property Address: **3124 WEST 98TH PLACE, Evergreen Park, IL 60805-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **24-12-111-037-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JAN 27 2014**

FIRST GUARANTY MORTGAGE CORPORATION BY ROUNDPOINT MORTGAGE SERVICING CORPORATION, AS ATTORNEY-IN-FACT, PURSUANT TO A LIMITED POWER OF ATTORNEY RECORDED ON APRIL 3, 2013

By: 

Craig Davenport, Assistant Vice President


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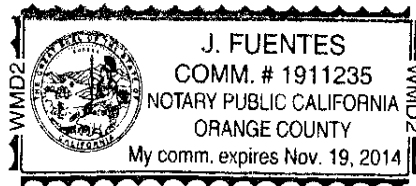
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Loan#: **1000770832** Srv#: **3918990RL1**
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State of CALIFORNIA }
County of ORANGE } ss.

On **JAN 27 2014**, before me, **J. Fuentes**, a Notary Public, personally appeared **Craig Davenport**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Witness my hand and official seal.


(Notary Name): **J. Fuentes**



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Legal Description

Exhibit "A"

LOT 16 IN K.H. KATSCHKE'S GARDENS MANOR SUBDIVISION, BEING A RESUBDIVISION OF PART OF LOTS 18, 19, 20, 21, 22 AND 23 IN KING'S ESTATES SUBDIVISION IN EVERGREEN PARK, BEING A PART OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO A PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 9, 1956 AS DOCUMENT NUMBER 1649717, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office