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Recording Requested By:
PNC BANK NATIONAL ASSOCIATION



When Recorded Return To:
PNC BANK NA
PO BOX 5570
CLEVELAND, OH 44101

Doc#: 1405122029 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/20/2014 10:09 AM Pg: 1 of 3



RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #: xxxxxxxxxx112493 "KOPANSKI" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by JACEK KOPANSKI, AN UNMARRIED PERSON AND JOHN WNUK, A MARRIED PERSON, originally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 02/07/2005 Recorded: 02/15/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0504602226, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 18-04-417-011-0000
Property Address: 409 BENTON, LA GRANGE, IL 60525

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Handwritten notes and signatures on the right side of the page, including a vertical list of numbers (18, 04, 417, 011, 0000) and a signature.

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RELEASE OF MORTGAGE Page 2 of 2

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB

On 1-24-14

By: *Debbie Ward*
Debbie Ward, Authorized Representative

STATE OF Ohio
COUNTY OF Cuyahoga

On JAN 24 2014, before me, DAVID W ARMBRUST, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Debbie Ward, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

David W. Armbrust

DAVID W ARMBRUST
Notary Expires: 10/31/2014



DAVID W. ARMBRUST, Notary Public
Residence - Summit County
State Wide Jurisdiction, Ohio
My Commission Expires Oct. 31, 2014

(This area for notarial seal)

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257

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the conditions and agreements of certain notes contained, borrower does hereby mortgage, grant and convey to lender and following described property located in the County of Cook State of Illinois:

LOT 11 IN SUBDIVISION OF BLOCK 15 IN LETTER'S 3RD ADDITION TO LA GRANGE SUBDIVISION, A PART OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF BLUFF AVENUE (EXCEPT THE WEST 1095 FEET OF THAT PART OF SAID PREMISES LYING NORTH OF THE SOUTH 710 FEET THEREOF) IN COOK COUNTY, ILLINOIS

KOPANSKI
MORTGAGEEED



4489619840112493 xkab132

Parcel ID#: 18-04-417 011-0000

which has the address of 409 BENTON,

La Grange

[Street]

Illinois

60525

(herein "Property Address");

[City]

Property of Cook County Clerk's Office