

Recording Requested By: Nationstar Mortgage

When Recorded Return To: DOCUMENT ADMINISTRATION Nationstar Mortgage 2617 COLLEGE PARK SCOTTSBLUFF, NE 69361

Doc#: 1405128033 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/20/2014 10:54 AM Pg: 1 of 2



## RELEASE OF MORTGAGE

Nationstar Mortgage #:06037 / 2526 "WOOD" Lender ID:ATE Cook, Illinois MERS #: 100445316026166109 313 #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ASSURED LENDING CORPORATION IT'S SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by DOROTHY J WOOD AND PHILLIP I WOOD, WIFE AND HUSBAND, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FO' A SSURED LENDING CORPORATION, in the County of Cook, and the State of Illinois, Dated: 05/09/2007 Recorded: 05/25/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0714511148, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: THE NORTH 35.33 FEET OF THE SOUTH 212.24 FEET OF THE EAST 1/2 OF BLOCK 22 IN DEWEY AND VANCE SUBDIVISION OF SOUTH 1/2 OF SECTION 30 (EXCEPT THE NORTH 33 ROOT RAILROAD RIGHT OF THE WAY AND ALSO EXCEPT THE SOUTH 10 RODS OF THE SOUTH 10 RODS OF THE WEST 10 RODS OF THE 1/2 OD SECTION 30), TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 20-30-304-033

Property Address: 7640 SOUTH HOYNE AVENUE, CHICAGO, IL 60620

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ASSURED LENDING COMPORATION ITS SUCCESSORS AND/OR ASSIGNS

On February 6th, 2014

JOHNS, Assistant Secretary

\*RC2\*RC2NATN\*02/06/2014-09-39-47-AM\* NATT01NATN000000000000000387795\* ILCOOK\* 0603772526 }LSTATE\_MORT\_REL \*\*BGNATN\*

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STATE OF Nebraska **COUNTY OF Scotts Bluff** 

On February 6th, 2014, before me, BRENDA HIGGINS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared KATHY JOHNS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 12/03/2016

A CHALLAN MARY STAR OF MARTISKA BRENDA K HINGINS My Curran Exp. Dec 3 2010

(This area for notarial seal)

Prepared By:

OF COOP COUNTY CLEARS OFFICE Bradley Gabel, Nationstar Mortgage 161/ COLLEGE PARK, SCOTTSBLUFF, NE 69361 1-888-480-2432