Recording Requested By: Nationstar Mortgage

**UNOFFICIAL CO** 



Doc#: 1405129107 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 02/20/2014 04:26 PM Pg: 1 of 2

When Recorded Return To:
DOCUMENT ADMINISTRATION
Nationstar Mortgage
2617 COLLEGE PARK
SCOTTSBLUFF, NE 69361



## RELEASE OF MORTGAGE

Nationstar Mortgage #:0601546146 "SAMAYOA" Lender ID:AS5 Cook, Illinois MERS #: 100025500001324559 CIS #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANK OF AMERICA, N.A. ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by LUIS SAMAYOA, AND WILVER GUILLEN A MARPIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANK OF AMERICA, N.A., in the County of Cook, and the State of Illinois, Dated: 08/12/2009 Recorded: 09/02/2009 in Book/Reel/Liber N/A Page/Folio: N/A as Instrument No.: 0924535023, does hereby acknowledge that it has received full payment and same faction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 49 IN THE RESUBDIVISION OF BLOCK 3 AND 4 IN GARDENER'S FIFTH ADDITION TO MONTROSE, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTH HALF OF THE NORTH FALF OF LOT 8 IN THE SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 13163150030000

Property Address: 5251 W HUTCHINSON ST, CHICAGO, IL 60641-1795

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the to e-joing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANK OF AMERICA, N.A. ITS SUCCESSORS AND/OR ASSIGNS

On January 24th, 2014

KATHY JOHNS, Assistant Secretary

S Y P B S A M A

\*SS2\*SS2NATN\*01/24/2014 08:16:01 AM\* NATT01NATN0000000000000000381628\* ILCOOK\* 0601848146 ILSTATE\_MORT\_REL \*\*AENATN\*

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## NOFFICIAL COPY RELEASE OF MORTGAGE Page:

STATE OF Nebraska **COUNTY OF Scotts Bluff** 

On January 24th, 2014, before me, BRENDA HIGGINS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared KATHY JOHNS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WIENESS my hand and official seal,

Notary Expires: 12/03/2016

GENERAL NOTARY-State of Hebraska BRENDA K HIGGINS

(This area for notarial seal)

Prepared By:

7 COOK COUNTY CLERKS OFFICE Ann Engelhaupt, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361 1-888-480-2432