# **UNOFFICIAL COPY**



Doc#: 1405139012 Fee: \$32.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

C/OPTS OFFICO

Cook County Recorder of Deeds Date: 02/20/2014 09:00 AM Pg: 1 of 3

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### RELEASE OF MECHANICS LIEN CLAIM

LOT 35 IN THE BLOCK 12 IN MCHATOSH BROTHERS IRVING PARK BOULEVARD ADDITION TO CHICAGO, BEING A SUBDIVISION OF FART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY, COMMONLY KNOWN AS:

4143 AUSTIN AVENUE, CHICAGO, IL 60634

PROPERTY INDEX:

13-17-413-006-0000

This page is being added to provide the Recorder's office with the required 3" x 5" space.

Record and Return to:

**Invitation Homes** 

5509 North Cumberland, Suite 505

Chicago, IL 60656

1405139012 Page: 2 of 3

# UNOFFICIAL CO

Release of Mechanics Lien Claim - Private Project

After recording, this instrument should be returned to:

State of Illinois County of Cook

## RELEASE OF MECHANICS LIEN CLAIM (PRIVATE PROJECT)

Pursuant to and in compliance with the Illinois statute relating to mechanics liens, and for good and variable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned Rundall Cook, being the Corporate Treasurer of Commercial Construction Inc. does hereby acknowledge satisfaction or release of the claim for lien against Garcilazo Enterprises Inc., Altos Group US Inc., and THR Property Illinois LP, for \$13,751.00 (THIRTEEN THOUSAND SEVEN HUNDRED FIFTY ONE AND 00/100) Dollars, on the following described property, to wit:

#### Legal Description:

LOT 35 IN THE BLOCK 12 IN MCINTOS: BROTHERS IRVING PARK BOULEVARD ADDITION TO CHICAGO, BEING A SUBDIVISION OF FART OF THE WEST 1/2 OF SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH , RANGE 13, EAST OF THE PRINCIPAL MERIDIAN IN

Permanent Index Number: 13-1

Property Address: 4143 N. AUSTIN AV, CHICAGO, IL 60634

Which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanics' lien recorded November 12, 2013 as document number 1331610071

IN WITNESS WHEREOF, the undersigned has executed this Release of Mechanics Lien Claim this 774 day of FEBRUARY 2014.

COMMERCIAL CONSTRUCTION INC.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN

State of Wisconsin County of Kenosha **FELICIA BANKS** Personally eppeared before me this Notary Public State of Wisconsin ∠ (nMayGammission Expires May 15, 2016 My commission expires

| TO WHOM IT MAY CONCERN:   | <b>,</b>   |                      | _                       | ,                                      |  |
|---|--|----------------------|-------------------------|--|--|
| WHEREAS the undersigned has been employed   | ed by GARCIL   | AZO ENT              | ER PRISE                | 5 /NC.                                 |  |
| to furnish CONSTRUCTION L.  | ABOR AND   | MATERIA              | 425                     | <del></del>                            |  |
| for the premises known as 4143 N. A of which ALTUS GROWP US   | INC + TI   | CH CAGO              | 14 60                   | 634                                    | * 41   |
| THE undersigned, for and in consider  | ration of  | EN THOUSE            | 17/E3 140               | 14017 Ch                               | is the owner.                                    |
| (\$ 13.751.00 ) Dollars, and other  | er good and valuable c   | onsiderations the    | receipt whereof         | s hereby acknow                        | ledged do(ec)                                    |
| hereby waive and release any and all lien or cl   | aim of, or right to, lier  | i, under the statute | s of the State of       | Illinois relatino t                    | o mechanice,                                     |
| liens, with respect to and on said above-describ  | bed premises, and the  | improvements the     | eon, and on the         | material fixtures                      | annaratus or                                     |
| machinery furnished, and on the moneys, fund  | ls or other consideration  | ns due or to becon   | ne due from the         | owner, on accoun                       | t of all labor                                   |
| services, material, fixtures, apparatus or machi  | inery, heretofore furnis   | shed, or which may   | y be furnished at       | any time hereafte                      | er, by the                                       |
| undersigned for the above-described premises,   | INCLUDING EXTR   | 95.*<br>. */=**/     | = - × ( ) ( o           | •                                      |  |
| DATE 1 DE COMPANY NAME COM ADDRESS 68 48 - 3  | 19 HI LU KEX   | LOTHA 10             | 10N /NC                 | <u>-</u>                               |  |
|   | VacCo 7  |                      |                         | <u> </u>                               | <del></del>                                      |
| *EXTRAS INCLUDE BUT API, NOT LIMITED TO CH  |  |                      |                         | ст                                     | <del>*************************************</del> |
| O <sub>/X</sub>   | CONTRACTOR'  |                      |                         | ······································ |  |
| STATE OF ILLINOIS   | COMMETCIA  | <u>BAITIDAVII</u>    |                         |  |  |
| COUNTY OF Cook  |  |                      |                         |  |  |
| TO WHOM IT MAY CONCERN:   | C  | ,                    |                         |  |  |
| THE UNDERSIGNED, (NAME)   |  |                      | BEIN                    | G DULY SWORI                           | N, DEPOSES                                       |
| AND SAYS THAT HE OR SHE IS (POSITIO   | N) TAGAJU  | RER                  |                         |  | OF   |
| (COMPANY NAME) COMMERCIA  | L CONTREL  | CETTON 1             | 'NC                     | V                                      | VHO IS THE                                       |
| CONTRACTOR FURNISHING CONSTRUCTION AT 1/1/3   | RETION LAE   | OR AND M             | ATERIALS                | WORK ON THE                            | BUILDING   |
| OWNED BY A TILL A OUR OF IN   | CATUR DA   | 50:12G               | 56.34                   | , ,                                    | ······································           |
| OWNED BY ALTUI GROUP US IN That the total amount of the contract including                          | extras* is \$ 34 7   | 70 CS =              | - on which he           | r she has receive                      | d navment of                                     |
| \$ 10,973.50 prior to this paymen   | t. That all waivers are  | true correct and i   | on which he continue to | vered uncondition                      | u payment or                                     |
| there is no claim either legal or equitable to def  | feat the validity of said  | waivers. That the    | following are the       | ne names and add                       | resses of all                                    |
| parties who have furnished material or labor, or  |  |                      |                         |  |  |
| portions of said work or for material entering in   |  |                      |                         |  | and that the                                     |
| items mentioned include all labor and material  | required to complete s   | aid work according   | y 10 plans and sp       | ecifications:                          |  |
| NAMES AND ADDRESSES   | THE PART OF THE PA | CONTRACT PRICE       | ANCUNT                  | THIS                                   | BALANCE  |
| NAMES AND ADDRESSES   | WHAT FOR   | INCLDG EXTRAS*       | PAID                    | PAYMENT                                | DUE  |
| CLI   | Romall   | 24,78.00             | 10,973.50               | 13,757.00                              | 0  |
| <u> </u>  |  |                      |                         | )C.                                    |  |
| ***************************************   |  |                      |                         | <u> </u>                               |  |
|   |  |                      |                         | <del>-</del> 0                         | ,          |
|   |  |                      |                         |  | <u></u>  |
| OTAL LABOR AND MATERIAL INCLUDING EXTRAS  | S* TO COMPLETE.  |                      |                         |  | · · · · · · · · · · · · · · · · · · ·            |
|   |  |                      |                         | <u> </u>                               | <del></del>                                      |
| That there are no other contracts for said work of labor or other work of any kind done or to be do |  |                      |                         |  | for material,                                    |
| •   | -  | Deir                 |                         |  |  |
| DATE JANUARY 28, 2014   | SIGNATURE:   | / ( )                | 100C                    |  |  |
| SUBSCRIBED AND SWORN TO BEFORE M  | NE THIS 28   | DAY                  | OF_ DAN                 | upry 20                                | 2/4  |
| *EXTRAS INCLUDE BUT ARE NOT LIMITED TO CHA  | ANGE   |                      | 1/2 W                   | 1. 19                                  | 11/  |
| ORDERS, BOTH ORAL AND WRITTEN, TO THE CON-  | TRACT.   |                      | N                       | OTARY PUBLIC                           | C ,  |
| F.3870 R5/96 Pro  | ovided by Chicago Tit  | le Insurance Comp    | oany                    |  |  |
|   |  | -                    | l D                     | OGAN W GREGOR                          | IY III   |
|   |  |                      | 1                       | Notary Public State of Wiscons         | in   |