

UNOFFICIAL COPY

Doc#: 1405257046 fee: \$50.00
Date: 02/27/2014 09:12 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:
FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI OH 45227

WHEN RECORDED MAIL TO:
FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI OH 45273-9276

SUBMITTED BY: ROBBYN FRAZEE

Loan Number: 0417763695

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BRETT GITSKIN, AN UNMARRIED MAN

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 1315401061

Date of Note: 05/02/2013

Original Recording Date: 06/03/2013

Property Address: 3247 N. KENMORE AVE 2S CHICAGO, IL 60657

Legal Description: PARCEL 1:UNIT 2S IN THE 3247 N. KENMORE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:LOTS 5 AND 6 IN BLOCK 5 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0505434033, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH IN SAID SURVEY AND DECLARATION IN COOK COUNTY, ILLINOIS.PARCEL 2:THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2S AND STORAGE SPACE S-2S LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0505434033.

PIN #: 14-20-424-050-1002

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/20/2014.

FIFTH THIRD MORTGAGE COMPANY



By: RANDY JONES

Title: Vice-President

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State of OH }
County of Hamilton }

This instrument was acknowledged before me on 02/20/2014 by RANDY JONES, Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Kristopher W. Kleehamer
Notary Public, State of Ohio
My Commission Expires 05-27-2014

A handwritten signature in black ink, appearing to read "K. Kleehamer", written over a horizontal line.

Notary Public: KRISTOPHER
W. KLEEHAMER
My Commission Expires:
05/27/2014
Resides in: Hamilton

Property of Cook County Clerk's Office