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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE THE OR RECORDER TITLES IN REGISTRAR OF THE **OFFICE** WHOSE MORTGAGE WAS FILED.



Doc#: 1405210021 Fee: \$40,00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/21/2014 11:23 AM Pg: 1 of 2

JPMorgan Chase Bank, N.A., successor in interest to NBD Bank, an Illinois banking corporation ("the Bank") whose address is 10 S. Dearborn St., Chicago, IL 60603 certifies that the Mortgage executed by South Park Church of Park Ridge, Inc. an Illinois notfor-profit corporation ("the Mortg gor") whose address is 1330 South Courtland Avenue, Park Ridge, Illinois 60068 to NBD Bank, an Illinois banking corporation., dated June 17, 1996 and recorded on July 19, 1996 as Document No. 96559478, Cook County Records is satisfied and released.

The Mortgage covers real proper	ty in the City of Park Ridge of Cook County, Illinois described as:	
See attached exhibit A.	7	_ /
Executed on January 31, 2014	JPMorgan Chase Bank, N.A. successor in interest to NBD Bank, an Illinois	S / P / 2
	banking corporation By:	S_~ M~
	Clarence D. Lowe Supervisor CB-Operations Printed Name File ACKNOWLEDGEMENT	SC /
State of Illinois)) SS		INT
County of Cook)		
This instrument was acknowled JPMorgan Chase Bank, N.A.	ged before me on January 31, 2014 by Clarence D. Lowe as Supervisor CB-Open	rations of

Given under my hand and notarial seal this 31st day of January 2014.

, Notary Public My Commission Expires:

DANIEL MASTANTUONO Notary Public - State of Illinois My Commission Expires Jan 17, 2016

OFFICIAL SEAL

WHEN RECORDED RETURN TO: JPMorgan Chase Bank, N.A.

P.O. Box 6026

Chicago, IL 60680-6026 Prepared by ML Reetz RECORD & RETURN TO CT LIEN SOLUTIONS P.O. BOX 29071 8644 Glendale, CA 91209-907 41951057-L550-Cook County Rec

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We notice the control of control

Tax Parcel Identification No. 12-02-214-033-0000 AND 12-02-214-023-0000 Constronly known as: 1408 South Courtisnd Avenue, and the northerly adjacent vacant lot, Park Ridge, Illinois 60068

SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, RANCE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTHEAST QUARTER OF BEING Y SUBDIAISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP AI NORTH, TOLE 33 AND 24 IN BLOCK 2, IN THE RESUBDIVISION OF DURCHSLAG'S COURTLAND BOULEVARD MANOR,

Exhibit A