

# UNOFFICIAL COPY

DOCUMENT PREPARED BY:  
PAMELA GRANOFF  
OLD SECOND NATIONAL BANK  
Loan Servicing  
37 S River Street  
Aurora, IL 60506



Doc#: 1405213001 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/21/2014 08:40 AM Pg: 1 of 2


Return To:  
Ghaben Auto Group, LLC  
6750 W 95th St  
Oak Lawn IL 60453-2176

## RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

**Know all Men by These Presents**, That Old Second National Bank, a banking corporation having its place of business at Aurora, Kane County, Illinois, for and in consideration of One Dollar, to it in hand paid, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby grant, bargain, remise, convey, release and quit-claim unto OLD SECOND NATIONAL BANK OF AURORA, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 20, 2002 AND KNOWN AS TRUST NUMBER 8722 the County of COOK, State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage and assignment of rents, bearing date the 28<sup>TH</sup> day of OCTOBER, 2004 and recorded in the Recorder's office of COOK County and State of Illinois in book \_\_\_ of \_\_\_ on page \_\_\_ as document No. 0430633020 AND 0430633021, to the premises therein described and which said mortgage and assignment of rents was made to secure a certain principal promissory note described in said mortgage and assignment of rents and bearing even date with said mortgage and assignment of rents, for the principal sum of THREE MILLION EIGHT HUNDRED SEVENTY FIVE THOUSAND and 00/100 dollars, said note having been fully paid and canceled.

**In Witness Whereof**, the said Old Second National Bank has caused these presents to be executed by its duly authorized officers, this 14<sup>TH</sup> day of JANUARY, A.D. 2014.

OLD SECOND NATIONAL BANK

By:   
JAMES ECCHER, PRESIDENT-CEO OSNB

Attest:   
By: APRIL DENHAM, LOAN SERVICING SUPERVISOR

Loan #29181, 28217

Property Address: 6750 W 95<sup>TH</sup> STREET, OAK LAWN, ILLINOIS 60543-2176

Pin: 24-06-420-004-0000 / 24-06-421-008-000 / 24-06-421-011-0000

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Legal Description:

**PARCEL 1:**

THE SOUTH 280 FEET OF LOTS 1 AND 2 IN BLOCK 7, TOGETHER WITH THE WEST ½ OF VACATED RUTHERFORD AVENUE LYING EAST OF AND ADJOINING LOT 1 AFORESAID, IN FREDERICK H. BARTLETT'S 95<sup>TH</sup> STREET ACRES, BEING A SUBDIVISION OF THE SOUTHWEST ¼ OF THE SOUTH EAST ¼ AND OF THE SOUTH EAST ¼ OF THE SOUTHWEST ¼ OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE SOUTH 280 FEET OF LOT 2 IN BLOCK 6, TOGETHER WITH THE EAST ½ OF VACATED RUTHERFORD AVENUE, LYING WEST AND ADJOINING LOT 2, AFORESAID, IN FREDERICK H. BARTLETT'S 95<sup>TH</sup> STREET ACRES, BEING A SUBDIVISION OF THE SOUTHWEST ¼ OF THE SOUTH EAST ¼ AND OF THE SOUTH EAST ¼ OF THE SOUTHWEST ¼ OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

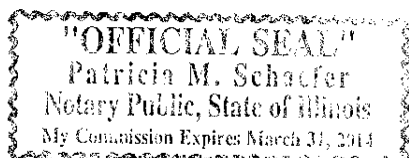
**PARCEL 3:**

LOT 7 IN FINN'S RESUBDIVISION OF LOT 1 IN BLOCK 6 FREDERICK H. BARTLETT'S 95<sup>TH</sup> STREET ACRES, BEING A SUBDIVISION OF THE SOUTHWEST ¼ OF THE SOUTH EAST ¼ AND OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

STATE OF ILLINOIS  
County of KANE

I, the Undersigned, a Notary Public in and for said County, in the State aforesaid do hereby certify that JAMES ECCHER of Old Second National Bank, and APRIL DENHAM respectively, and personally known to me to be such PRESIDENT-CEO OSNB and LOAN SERVICING SUPERVISOR respectively, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act as such PRESIDENT-CEO OSNB and LOAN SERVICING SUPERVISOR respectively, as aforesaid, and as the free and voluntary act of the said Old Second Bank National Bank, for the uses and purposes therein set forth.

Given Under My Hand and Notarial Seal this 14<sup>TH</sup> day of JANUARY A.D. 2014.



*Patricia M. Schaefer*  
Notary Public