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DOCUMENT PREPARED BY:
PAMELA GRANOFF
OLD SECOND NATIONAL BANK
Loan Servicing
37 S River Street
Aurora, IL 60506

Return To: Ghaben Auto Group, LLC 6750 W 95th St Oak Lawn IL 60453-2176



Doc#: 1405213002 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 02/21/2014 08:40 AM Pg: 1 of 2

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS AND MORTGAGE MODIFICATION AGREEMENT

Know all Men by These Presents, that Old Second National Bank, a banking corporation having its place of business at Aurora, Kane County, Illinois, for and in consideration of One Dollar, to it in hand paid, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby grant, bargain, remise, convey, release and quit-claim unto THE OLD SECOND NATIONAL BANK OF ACKNOWLEDGE, does hereby grant, bargain, remise, convey, release and quit-claim unto THE OLD SECOND NATIONAL BANK OF ACKNOWLEDGE, and TRUST E UNDER TRUST AGREEMENT DATED MARCH 20, 2002 AND KNOWN AS TRUST NUMBER 872), he County of COOK, State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by cortain mortgage and assignment of rents, bearing date the 9 TH day of JUNE, 2005 and recorded in the Recorder's office of COOK. County and State of Illinois in book of on page as document No.0518033050 AND 0518033051, and modification of mortgage dated SEPTEMBER 30, 2005 and recorded as document No.0529118015 to the premises therein described and which said mortgage and assignment of rents and mortgage modification agreement was made to secure a certain principal promises, who the described in said mortgage and assignment of rents and mortgage modification agreement and bearing even date with said mortgage and assignment of rents and mortgage modification agreement and bearing even date with said mortgage and assignment of rents and mortgage modification agreement, for the principal sum of SIX MILLION TWO HUNDRED FORTY THOUSAND FIVE HUNDRED and 00/100 dollars, said note having been fully paid and canceled. In Witness Whereof, the said Old Second National Bank has caused these presents to be executed by Its duly authorized officers, this 14 TH day of JANUARY A.D 2014.
OLD SECOND NATIONAL BANK

Attest:

By: JAMES ECCHER, PRESIDENT-CEO OSNB

APRIL DENHAM, LOAN SERVICING SUPERVISOR

Loan #309000024,60901001846,60101016016

Property Address: 6750 WEST 95TH STREET, OAK LAWN, IL 60453

Pin: 24-06-420-004-0000 / 24-06-421-008-0000 / 24-06-421-011-0000

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Legal Description:

RCEL 1: THE SOUTH 280 FEET OF LOTS 1 AND 2 IN BLOCK 7, TOGETHER WITH IE WEST 1/2 OF VACATED RUTHERFORD AVENUE LYING EAST OF AND ADJOINTING LOT AFORESAID, IN FREDERICK H. BARTLETT'S 95TH STREET ACRES, BEING A BDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND OF THE SOUTHEAST 4 OF THE SOUTHEAST 1/4 AND OF THE SOUTHEAST THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RCEL 2: THE SOUTH 280 FEET OF LOT 2 IN BLOCK 6, TOGETHER WITH THE EAST OF VACATED RUTHERFORD AVENUE, LYING WEST OF AND ADJOINING LOT 2, ORESAID, IN PREDERICK H. BARTLETT'S 95TH STREET ACRES, BEING A BDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND OF THE SOUTHEAST 4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13, EAST THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOT 7 IN FINN'S RESUBDIVISION OF LOT 1 IN BLOCK H. BARTLETT'S 95TH STREET ACRES, BEING A SUBDIVISION OF TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE MERIDIAN, IN COOK COUNTY, ILLINOIS. afore.

STATE OF ILLINOIS County of KANE

Second National Bank, and APRIL DENHAM respectively, and personally known to be such PRESIDENT-CEO OSNB and LOAN SERVICING SUPERVISOR respectively, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act as such PRESIDENT CEO OSNB and LOAN SERVICING SUPERVISOR respectively, as aforesaid, and as the free and voluntary act of the said Old Se and Bank National Bank, for the uses

Given Under My Hand and Notarial Seal this ___14TH day of JANUARY A.D. 2014.

> 'OFFICIAL SEAL Patricia M. Schnefer Notary Public, State of Her de-My Commission Engires Murch 34, 2014