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Recording Requested By:
Bank of America
Prepared By: **Anne-Marie Calderon**
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Pasadena, CA 91101
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Doc#: 1405215049 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/21/2014 01:18 PM Pg: 1 of 2

When recorded mail to:
CoreLogic
Mail Stop: **ASGN**
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **20424591439252822**
Tax ID: **27342180180000**

Property Address:
4043 176th Pl
Country Club Hills, IL 60478-4805

IL0v2-AM 28414420 2/5/2014 GT1120

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 92052** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING LLC** whose address is **7360 S. KYRENE ROAD, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.


Beneficiary: **BANK OF AMERICA, N.A.**
Borrower(s): **CODJHIA SHELTON AND MICHAEL SHELTON, WIFE AND HUSBAND, AS TENANTS BY THE ENTIRETY A/K/A MICHAEL A SHETON**

Date of Mortgage: **4/19/2013** Original Loan Amount: **\$147,500.00**
Recorded in Cook County, IL on: **7/1/2013**, book N/A, page N/A and instrument number **1318357019**

Property Legal Description:
SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS: LOT 38 IN J.F. MERRION'S COUNTRY CLUB HILLS, UNIT 13, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID NO: 28-34-218-018-0000 BEING THE SAME PROPERTY CONVEYED BY WARRANTY DEED GRANTOR: HELEN M. WARREN GRANTEE: MICHAEL SHELTON AND CODJHIA SHELTON, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY DATED: 06/16/2007 RECORDED: 07/09/2007 DOC #/BOOK-PAGE: 0719011096 ADDRESS: 4043 176TH PL, COUNTRY CLUB HILLS, IL 60478

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
 FEB 07 2014

BANK OF AMERICA, N.A.

By: 
 Deanna Lara
Assistant Vice President

S Y
P 2
S N
M N
SC Y
E Y
INT gt

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State of California
County of **LOS ANGELES**

On FEB 07 2014 before me, Martine F.S. Henry, Notary Public, personally appeared Deanna Lara, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Martine F.S. Henry (Seal)
My Commission Expires Jan. 12, 2015