

# UNOFFICIAL COPY

Recording Requested By:  
**Bank of America**  
Prepared By: **Anne-Marie Calderon**  
**101 S. Marengo Ave.**  
**Pasadena, CA 91101**  
**800-444-4302**



Doc#: **1405219061** Fee: **\$40.00**  
RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: **02/21/2014 11:33 AM** Pg: **1 of 2**

When recorded mail to:  
**CoreLogic**  
Mail Stop: **ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# **17424585657072069**  
Tax ID: **13-09-203-010-0000**

Property Address:  
**5472 North Lawler Avenue**  
**Chicago, IL 60630-1536**

IL0v2-AM 28413050 1/27/2014 GT11300

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 91063** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING LLC** whose address is **7569 S. KYRENE ROAD, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **BANK OF AMERICA, N.A.**  
Borrower(s): **LAURA RYAN, DIVORCED AND NOT SINCE REMARRIED**  
Date of Mortgage: **4/10/2013** Original Loan Amount: **\$275,781.00**

Recorded in Cook County, IL on: **5/23/2013**, book **N/A**, page **N/A** and instrument number **1314357353**

Property Legal Description:  
**SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS: LOT 2 IN BLOCK 9 IN HAZELTON'S ADDITION TO FOREST GLEN, SAID ADDITION BEING A SUBDIVISION OF PART OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID NO: 13-09-203-010-0000 BEING THE SAME PROPERTY CONVEYED BY QUIT CLAIM DEED GRANTOR: OLIVER RYAN, DIVORCED AND NOT SINCE REMARRIED GRANTEE: LAURA RYAN, DIVORCED AND NOT SINCE REMARRIED DATED: 11/03/2011 RECORDED: 01/05/2012 DOCK/BOOK PAGE: 1200556045 ADDRESS: 5472 NORTH LAWLER AVENUE, CHICAGO, IL 60630**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
JAN 28 2014

**BANK OF AMERICA, N.A.**

By: \_\_\_\_\_

**Deanna Lara**  
Assistant Vice President

COOK COUNTY RECORDER OF DEEDS  
SEARCHED \_\_\_\_\_  
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JAN 28 2014

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State of California  
County of **LOS ANGELES**

On **JAN 28 2014** before me, **Martine F.S. Henry**, Notary Public, personally appeared **Deanna Lara**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Martine F.S. Henry (Seal)  
My Commission Expires: Jan. 12, 2015