UNOFFICIAL COPY

PREPARED BY:

Codilis & Associates, P.C. Tammy A. Geiss, Esq. .15W030 N. Frontage Rd. Burr Ridge, IL 60527

MAIL TAX BILL TO:

Stanislaw Rzepka

ble25 Startside

MAIL RECORDED DEED TO:

CINCARO IL LOU 28

Doc#; 1405542064 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 02/24/2014 11:05 AM Pg: 1 of 2

SPECIAL WARRANTY DEED

THE GRANTOR, Federal Home Loan Mc. 12 ge Corporation, of 5000 Plano Parkway Carrollton, TX 75010-, a corporation organized and existing under the laws of The United States of America, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand prid GRANTS, CONVEYS AND SELLS to THE GRANTEE(S) Stanislaw Rzepka,

of 1052' S. Parkside Unit 7 Chicago Ridge, IL 60415-, all interest in the following described real estate situated in the County of Cook State of Illinois, to wit:

LOT 1 IN BLOCK 10 IN GOLFMOOR, BEING A SUBDIVISION IN NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERID (A.) IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 19-33-210-016-0000

PROPERTY ADDRESS: 5009 W. 79th Place, Burbank, IL 60459

GRANTOR, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises hereby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises against all persons lawfully claiming by, through countergrantor, subject to: general real estate taxes not yet due or payable, any special assessments not yet due or payable; building, building line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances, easements for public utilities: drainage ditches, feeders and drain tile, pipe or other conduit and all other matters of record affecting the property.

Atterneys' Title Guaranty Fund, Inc. 1 S. Wheker Dr., STE 2400
Tolongo, IL 60606-4650
Tolongo Tech Department

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Special Warranty Deed - Continued

Dated this	JAN 2 1 2013		
		Federal Home Loan Mortga	
		m	Matthew J. Rosenburg
STATE OF Illinois		By: Attorney in Fag	<u>//</u>
COUNTY OF DuPa	ge) SS.	/	
the same person(s) w	hose name(s) is/are subscribed to the fishe/they signed, sealed ar.4 delivered the s	said County, in the State aforesaid, ral Home Loan Mortgage Corporation, per oregoing instrument, appeared before mead instrument, as his/her/their free and vol	sonally known to me to be
N. N.	Given under my hand and no OFFICIAL SEAL CTARY PUBLIC - STATE OF ILLINOIS ISIDES OF		100
Exempt under the prov Section 4, of the Real E	isions of	4hz	
	Agent.	My commission expires:	
	City of Burbank	TŚ 0	
\$ <u>580</u> 2/6/	2014 Lear Estate Transaction Stamp	L.	CO
	. Tour Estate (Tailsaction Stain)	,	
	\		

REAL ESTATE TRA	02/11/2014	
	соок	\$5 8.00
	ILLINOIS:	\$116.00
	TOTAL:	\$174 .00
	TOTAL.	••••••

19-33-210-016-0000 | 20140101605120 | LKSGGF