

UNOFFICIAL COPY

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0691654040



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, N.A. AS TRUSTEE FOR FREDDIE MAC SECURITIES REMIC TRUST, SERIES 2005-S001, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 06/08/2005, and made by CONCEPCION LAGUNAS AND JAVIER LAGUNAS to WASHINGTON MUTUAL BANK, FA and recorded 06/15/2005 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0516649076. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 15 IN RESUBDIVISION OF BLOCK 22 (EXCEPT LOTS 28, 29, 30 AND 31) IN PENNOCK IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 13-26-317-015-0000

Property is commonly known as: 2529 NORTH SPRINGFIELD AVENUE, CHICAGO, IL 60647.

This Assignment is made without recourse, representation or warranty, express or implied, by the FDIC in its corporate capacity or as Receiver.

Dated on 02/04/2014 (MM/DD/YYYY)

FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, by JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, its Attorney-in-Fact

By:

Vice President

JPCAS 22852660 -- WAMU CJ6070728 T3014013413 [C-1] FRMIL1_JPCAS2



Loan #: 0691654040

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STATE OF LOUISIANA, PARISH OF OUACHITA

On 02/04/2014 (MM/DD/YYYY), before me appeared Lance McDicks, to me personally known, who did say that he/she/they is/are the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION as Attorney-in-Fact for FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

PAYTON A. DEA

Notary Public - State of LOUISIANA
Commission expires: Upon My Death

PAYTON A. DEA
NOTARY PUBLIC # 35833
OUACHITA PARISH, LOUISIANA

Document Prepared By: E.Lance/NTC, 2100 Aft. 19 North, Palm Harbor, FL 34683 (800)346-9152

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County Clerk's Office