

PREPARED BY:
FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI OH 45227

WHEN RECORDED MAIL TO:
FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI OH 45273-9276

SUBMITTED BY: ROBBYN FRAZEE

Loan Number: 041767118/

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): VLADIMIR PASMAN AND ALLA PASMAN, HUSBAND AND WIFE

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 1311550006

Date of Note: 04/05/2013

Original Recording Date: 04/25/2013

Property Address: 4180 PAMELLA LANE NORTHBROOK, IL 60062

Legal Description: PARCEL 1: LOT 30 (EXCEPT THE SOUTH 150 FEET 7 5/8 INCHES OF THE WEST 24 FEET THEREOF AND EXCEPT THAT PART THEREOF FALLING WITHIN THAT PART OF THE NORTH 655 FEET OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, HEREINAFTER DESCRIBED LYING EASTERLY OF THE EASTERLY LINE OF SANDERS ROAD AND SOUTH OF THE SOUTHERLY LINE OF LAKE COOK ROAD, AS WIDENED BY THE COOK COUNTY HIGHWAY DEPARTMENT, ACCORDING TO CASE NUMBER 74 L 14722) IN SMITH AND DAWSON'S SUNNY ACRES, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4) OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE WEST 24 FEET OF LOT 30 (EXCEPT THAT PART FALLING WITHIN THAT PART OF THE NORTH 655 FEET OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, HEREINAFTER DESCRIBED LYING EASTERLY OF THE EASTERLY LINE OF SANDERS ROAD AND SOUTH OF THE SOUTHERLY LINE OF LAKE COOK ROAD, AS WIDENED BY THE COOK COUNTY HIGHWAY DEPARTMENT, ACCORDING TO CASE NUMBER 74 L 14722) IN SMITH AND DAWSON'S SUNNY ACRES, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4) OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 04-06-104-020-0000,04-06-104-019-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/21/2014.

FIFTH THIRD MORTGAGE COMPANY



By: RANDY JONES
Title: Vice-President

UNOFFICIAL COPY

State of OH }
County of Hamilton }

This instrument was acknowledged before me on 02/21/2014 by RANDY JONES, Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Kristopher W. Kleehamer
Notary Public, State of Ohio
My Commission Expires 05-27-2014

A handwritten signature in black ink, appearing to read "K. Kleehamer", written over a horizontal line.

Notary Public: KRISTOPHER
W. KLEEHAMER
My Commission Expires:
05/27/2014
Resides in: Hamilton

Property of Cook County Clerk's Office