Recording Requested By: UNOFFICIAL COPY

Nationstar Mortgage

When Recorded Return To: DOCUMENT ADMINISTRATION Nationstar Mortgage 2617 COLLEGE PARK SCOTTSBLUFF, NE 69361



Doc#: 1405510053 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/24/2014 03:12 PM Pg: 1 of 2

## **RELEASE OF MORTGAGE**

Nationstar Mortgage #:0500700691 "RUFFOLO" Lender ID:256 Cook, Illinois MERS #: 100052200002656313 SIS #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by RUSS J. RUFFOLO JR., VINMARRIED, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 09/26/2005 Recorded: 10/14/2000 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0528735057, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1501 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: PARCEL 1: UNIT 502 IN THE RIVER WALK LOFTS CONDOMINIOM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ASTATE: CERTAIN PARTS OF LOTS IN BLOCK S, IN CLYBOURN AVENUE ADDITION TO LAKEVIEW AND CHICAGO, IN SECTION 30, TOWNSHIP 40 NORTH, RANGE, 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-26, A LIMITED COMMON ELEMENT. AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID, RECORDED AS DOCUMENT NO. 00170100. PARCEL 3: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1, FOR INGRESS AND EGRESS, USE AND ENJOYMENT, UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF EASEMENTS AND COVENANTS RECORDED AS DOCUMENT NO. 00170099.

Assessor's/Tax ID No. 14-30-116-023-1053

Property Address: 2911 NORTH WESTERN AVENUE #502, CHICAGO, IL 60618

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY ITS SUCCESSORS AND/OR ASSIGNS

On FIRST 1 0 7014

DAWN KNIGHT, Assistant Secretary

SP NNN SC NSC

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## OFFICIAL CC

STATE OF Nebraska COUNTY OF Scotts Bluff

, before me, DEBORAH S BACKUS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared DAWN KNIGHT, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 10/25/2016

A GENERAL NOTARY-State of Mebraska DEBORAH S BACKUS My Comm. Exp. Oct. 25, 2016

(This area for notarial seal)

Prepared By:

Of Coot County Clarks Office Ann Engelhaupt, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361 1-888-480-2432