

UNOFFICIAL COPY

Recording Requested By:
Cenlar FSB

When Recorded Return To:
Hallie Richards
Cenlar FSB
PO BOX 77414
EWING, NJ 08628-9829



Doc#: 1405513013 Fee: \$42.25
RHSP Fee: \$9.00 RPAF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/24/2014 11:10 AM Pg: 1 of 2



RELEASE OF MORTGAGE

Cenlar FSB #: 0033756255 "SHIMP" Lender ID: H34/4007318521 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WRIGHT-PATT CREDIT UNION INC holder of a certain mortgage, made and executed by JONATHAN J. SHIMP AND JANINE M. SHIMP, HUSBAND AND WIFE, originally to MOTOROLA EMPLOYEES CREDIT UNION, in the County of Cook, and the State of Illinois, Dated: 10/27/2010 Recorded: 11/18/2010 as Instrument No.: 1032233134, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 47 IN HEATHERSTONE SUBDIVISION OF PART OF LOTS 7 AND 9 (TAKEN AS A TRACT) IN GEORGE KIRCHOFF ESTATE SUBDIVISION IN FRACTIONAL SECTION 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 27, 1989 AS DOCUMENT 89130865 AND CORRECTED BY CERTIFICATE RECORDED OCTOBER 16, 1989 AS DOCUMENT 89489478, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 02132150060000 ✓
Property Address: 1574 E CASTLE COURT, PALATINE, IL 60074 ✓

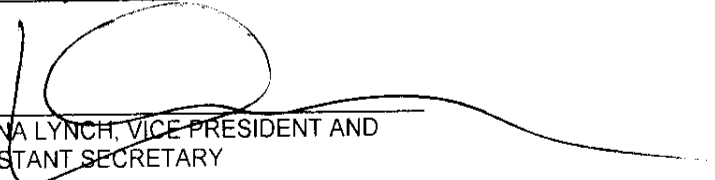
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S 14
P 12
S 22
M 22
S 22
E 22
INT 22

UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

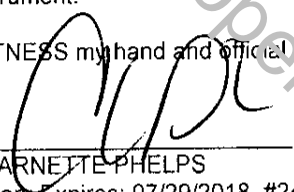
WRIGHT-PATT CREDIT UNION INC
On February 5th, 2014

By: 
DONNA LYNCH, VICE PRESIDENT AND
ASSISTANT SECRETARY

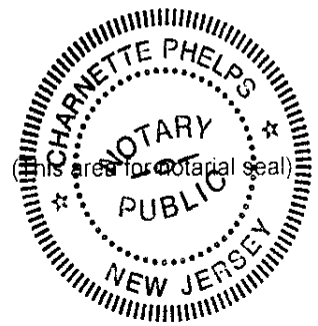
STATE OF New Jersey
COUNTY OF Mercer

On February 5th, 2014, before me, CHARNETTE PHELPS, a Notary Public in and for Mercer in the State of New Jersey, personally appeared DONNA LYNCH, VICE PRESIDENT AND ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



CHARNETTE PHELPS
Notary Expires: 07/29/2018 #2436705



Prepared By: Elise Masselle, CENLAR FSB PO BOX 77114, TRENTON, NJ 08628 609-883-3900

Property of Cook County Clerk's Office